

**Rotary International
Rotary District 5340**

Rotary Foundation District Grant Final Report

Deadline for submission: March 31, 2011

Must be filed electronically on: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #) P-1009
2. Name of District Grant Dictionary Project
3. Briefly describe the grant and list any changes that might have occurred (100 words or less. Small portion of the funds was used to purchase a class set of books for third grade at Jefferson Elementary School (Title 1) in Carlsbad
4. Provide a brief (100 words or less) of lessons learned in implementing this grant and how this will improve future grant funded projects: This is an annual project and we have found that it continues to make a significant impact. We have received very positive feedback from school teachers and administrators.

5. How has your Club or community been impacted by this grant?

(Check all that apply)

Involvement of Rotarians in our Club in humanitarian grants has increased.

Our Club's international Rotary networks have been strengthened.

Annual giving to the Rotary Foundation in our Club has increased.

Club membership has increased.

Our Club's awareness of the needs in our community has increased.

Participation in a District Grant has not changed our Club in any significant way

Others: _____

6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them.

5. Financial Summary

Amount of District Grant funds received: \$1000

Amount of Club funds used in grant: \$1028.10

Amount of other funds used in grant: _____

Total \$2028.10

6. Receipts and Financial statements

Please include all invoices and receipts in electronic format to your web page on the District Grants web page:

<http://www.matchinggrants.org/district/>

Approvals:

Stanley Prowse _____ March 23, 2016 _____
Club President Date

Robyn A. Hill _____ March 23 2016 _____
Club Contact for District Grant Date