

**Rotary International**  
**Rotary District 5340**

**Rotary Foundation District Grant Final Report**

Must be filed electronically on: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #) **D-102**
2. Name of District Grant **Hancock School Reading Program**
3. Briefly describe the grant and list any changes that might have occurred. (100 words or less)

A reading project designed to promote creativity in second graders and encourage community relations. The Rotary Club of Naval Base San Diego will provide reading books to all second grade students at Hancock Elementary School in San Diego. During the 2015-2016 school year, Club members will distribute the books and read to students in the classroom. The timeline is approximately February through May, 2016.

4. Provide a brief (100 words or less) of lessons learned in implementing this grant and how this will improve future grant funded project.  
Everything from the ordering of the books to the organizing of the readers and coordination with the teachers schedules was fine tuned during this years program as this is the 4<sup>th</sup> year we have done this program, however, this was the first year at this particular school. We believe this school is the perfect fit for our club and will be the one we continue this relationship with,

5. How has your Club or community been impacted by this grant?  
(Check all that apply)

- Involvement of Rotarians in our Club in humanitarian grants has increased.  
 Our Club's international Rotary networks have been strengthened.  
 Annual giving to the Rotary Foundation in our Club has increased.  
 Club membership has increased.  
 Our Club's awareness of the needs in our community has increased.  
 Participation in a District Grant has not changed our Club in any significant way  
 Others: Hancock Elememntary's reading scores have improved

6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them.  
Educate earlier on how to properly close the grants. This last email (titled Closure of District Grants; dated Saturday, July 9, 2016 at 6:20 PM) was perfect!  
On May 31, 2016 I went in to 'close' the grant and completed a History Log Entry. I was under the impression at that time that was all that was needed. :D

**5. Financial Summary**

Amount of District Grant funds received: \$1,500

Amount of Club funds used in grant: \$1,500

Amount of other funds used in grant: \$72.71

Total \$3072.71

**6. Receipts and Financial statements**

Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

Approvals:

J Panten  
Club President

July 12, 2016  
Date

Sheri Panten  
Club Contact for District Grant

July 12, 2016  
Date