

**Rotary International  
Rotary District 5340**

**Rotary Foundation District Grant Final Report**

Deadline for submission: March 31, 2011

Must be filed electronically on: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #)\_P1035\_\_\_\_\_
2. Name of District Grant Family Maker Creator Project\_
3. Briefly describe the grant and list any changes that might have occurred (100 words or less. Grant provided funds to purchase materials at 2 elementary schools for creative problem solving projects by students and family members working s teams to excite curiosity, engage family members in schools, and encourage family participation in education.
4. Provide a brief (100 words or less) of lessons learned in implementing this grant and how this will improve future grant funded projects: The grant approval and purchasing processes at the school district delayed implementation and was difficult to navigate. Delay made membership participation impossible.
5. How has your Club or community been impacted by this grant?

(Check all that apply)

- Involvement of Rotarians in our Club in humanitarian grants has increased.
- Our Club's international Rotary networks have been strengthened.
- Annual giving to the Rotary Foundation in our Club has increased.
- Club membership has increased.
- Our Club's awareness of the needs in our community has increased.
- Participation in a District Grant has not changed our Club in any significant way
- Others:\_\_\_\_\_

6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them.

**5. Financial Summary**

Amount of District Grant funds received:\_\$3000

Amount of Club funds used in grant:\_\$3000\_

Amount of other funds used in grant:\_\_\_\_\_

Total \_\_\_\_\_\$6000\_\_\_\_\_

6. Receipts and Financial statements  
Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

Approvals:

\_\_\_\_\_  
Club President

\_\_\_\_\_  
Date

GB "Robin" Rowland\_\_\_\_\_  
Club Contact for District Grant

7/8/16\_\_\_\_\_  
Date