



Be a gift to the world  
**District Grant Report**  
**2015-2016**

(to be completed by Rotary Club and returned to [district5440grants@gmail.com](mailto:district5440grants@gmail.com)  
revised Feb 3, 2014)

District Grant # 1517 ☐ Progress Report ☒ Final Report

Rotary Club: Rotary Club of Fort Collins

Project Title: B.A.S.E. Camp improvements/painting

Project Description: Painting interior of organizations newly acquired building

1. Briefly describe the project. What was done and where did the project activities take place?  
Who were the beneficiaries?

We painted B.A.S.E. Camp's new facility (interior). We supplied all materials and labor. This benefitted an organization that provides before and after school care through out the community.

2. How many Rotarians participated in this project? 12

3. What did they do? Please give at least two examples.

All were involved in painting.

4. How many non-Rotarians benefited from this project? n/a - all children and families served by BASE Camp, approximately 3,500 children annually

5. What is the expected long-term community impact of this project?

Assisted BASE improve its facilities and better serve the community.

6. If a cooperating organization was involved, what was their role?

n/a

7. Income:

Amount

—	—
—	—
—	—
<b>Total Project Income</b>	<b>\$ 0</b>

8. Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure)

Exchange rate for international projects 1\$ =	Receipt # (s)	Amount
Paint, brushes, rollers, tape, Misc. (each under \$200)	n/a	\$613.67
Remaining amount disbursed to Base Camp to complete and assist with other improvements and moving costs	n/a	\$386.33
<b>Total project expenditures</b>		<b>\$1,000</b>

9. Project score (5=strongly, 4=agree, 3=neutral, 2=disagree, 1=strongly disagree)

	Project Score	Comments
The overall project was successful	5	
The grant process worked well	5	
My interaction with partner clubs was good	3	
We achieved the results we expected	5	

10. What worked well on this project and why?

Our team was extremely flexible, allowing us to get the job done despite a short timeline.

11. What did not work well and how would you suggest improving it?

Nothing.

12. How was this project publicized? BASE camp recognition.

13. (Progress report only) What still remains to be completed on this project? nothing

### Project Inventory

Please list all items provided in this grant that are over \$75 in value and are not expendable.

Item Purchased	Date of Purchase	Cost	Destination/ Location	Comments

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

**Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.**

Certifying signature of primary contact



Date: \_\_\_\_\_

Print name and Club name R. Clay Bartlett - Rotary Club of Fort Collins

Return this report to: [district5440grants@gmail.com](mailto:district5440grants@gmail.com)

#### **District 5440 Grant Committee only**

By signing this report, I confirm that I have reviewed the report and it meets the report guidelines specified in the Rotary Grants Terms and Conditions and the 5440 District Grant Guidelines

District5440 Grant Committee Member Signature \_\_\_\_\_ Date \_\_\_\_\_