



## District Grant Report 2016-2017

This report must be completed and uploaded on [matchinggrants.org](http://matchinggrants.org) by June 1, 2017 or 30 days after completion of the project, whichever comes first. If the project is not completed by June 1, 2017 a progress report must be uploaded and final report submitted no later than June 1, 2018 or 30 days after project completion, whichever comes first.

District Grant #     P-1121        ☐ Progress Report    ☐ Final Report

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Rotary Club: Long Peak Rotary Estes Park

Project Title: Estes Pak

**Project Description:** Pack food for the weekend at Estes Park Elementary School to provide nutritious food for deserving children to take home for the weekend.

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1. Briefly describe the project. What was done and where did the project activities take place? Weekly nutritious food is packed for the deserving children to take home for the weekend. Who were the beneficiaries? The deserving children and their families.
2. How many Rotarians participated in this project? The Longs Peak Rotary club was instrumental in getting Estes Pak started. The Longs Peak Rotary Foundation Treasurer currently manages all the funds for Estes Pak. Once a monthly members of the Longs Peak Rotary club assist in the weekly packing.
3. What did they do? Please give at least two examples. The Longs Peak Rotary Foundation Treasurer currently manages all the funds for Estes Pak. Once a monthly members of the Longs Peak Rotary club assist in the weekly packing.
4. How many non-Rotarians benefited from this project? Right now 54 deserving children are receiving nutritious food each week for the weekend.
5. What is the expected long-term community impact of this project? The long-term community impact is feeding the hunger children so that they can be better prepared to learn.
6. If a cooperating organization was involved, what was their role? The Estes Park School system teachers are running the program.

## 7. Income:

Amount

Longs Peak Rotary, Estes Park Rotary, Sunrise Rotary, Estes Park Interact	\$2,000.00
District Grant	\$2,000.00
Estes Park Thrift Store	\$1,016.85

**Total Project Income**      **\$5,016.85**

## 8. Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure) (Do not include travel expenses)

	Receipt # (s)	Amount
Food Bank for Larimer County (5/19/16)		\$663.13
<b>Total project expenditures</b>		<b>\$663.13</b>

## 9. Project score (5=strongly, 4=agree, 3= neutral, 2=disagree, 1=strongly disagree)

	Project Score	Comments
The overall project was successful	5	Extremely successful!!
The grant process worked well	4	
My interaction with partner clubs was good	4	
We achieved the results we expected	5	The project has grown from 20 bags per week to now 54 bags per week. Far exceeding our expectations.

10. What worked well on this project and why? Funding has been very good.

11. What did not work well and how would you suggest improving it? Just normal startup issues

12. How was this project publicized? Through the Estes Park schools

13. (Progress report only) What still remains to be completed on this project? The project is going very well. The long-term plan is that Estes Pak will ultimately manage their own finances, not the Longs Peak Rotary Foundation.

### Project Inventory

Please list all items provided in this grant that are over \$75 in value and are not expendable.

Item Purchased	Date of Purchase	Cost	Destination/ Location	Comments
Food	Continuously	\$663.13	Estes Park Elementary School	

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

**Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.**

Certifying signature of primary contact Thomas E. Washburn Date: 01/19/2017

Print name and Club name \_\_Thomas E Washburn Longs Peak Rotary President

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