



**ROTARY:  
MAKING A  
DIFFERENCE**

## **District Grant Report 2017-2018**

This report must be completed and uploaded on [matchinggrants.org](http://matchinggrants.org) by June 1, 2018. If it is a progress report, a final report must be submitted no later than June 1, 2019 or 30 days after project completion, whichever comes first.

**District Grant # P-1121**



**Progress Report**



**Final Report**

Rotary Club: Estes Park Longs Peak Rotary

Project Title: Kids Lunch Project

### **Project Description:**

1. Briefly describe the project. What was or will be done and where did or will the project activities take place? Explain how the beneficiaries and other community members were or will be involved? Same previous report
2. How many Rotarians participated in this project? (estimate if progress report) \_Same
3. What did or will they do? Please give at least two examples. Same
4. How many non-Rotarians benefited from this project? (estimate if progress report) \_\_Same

5. Who are the beneficiaries and what is or will be the expected long-term community impact of this project? Same

6. If a cooperating organization was involved, what was their role? Same

7. Income:

Income Source	Amount
Longs Peak Rotary, Estes Park Rotary, Sunrise Rotary, Estes Park Interact	\$2000.00
District grant	\$2000.00
<b>Total Project Income</b>	<b>\$4000.00</b>

8. Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure) (Do not include travel expenses)

If international project convert amounts to US dollars	Receipt # (s)	Amount
Food Bank Larimer County	#1002	\$205.52
Food Bank Larimer County	#1003	\$1079.97
Food Bank Larimer County	#1004	\$829.96
Food Bank Larimer County	#1005	\$1130.71
Last report		\$663.13
Total project expenditures		3909.29

9. Project score (5=strongly, 4=agree, 3= neutral, 2=disagree, 1=strongly disagree)

	Project Score	Comments
The overall project was successful	5	
The grant process worked well	4	
My interaction with partner clubs was good	4	
We achieved the results we expected	5	

10. Did you upload photos in your project on matchinggrants.org under the Photos tab? (If not, please do so) Same

11. What worked well on this project and why? Same

12. What did not work well and how would you suggest improving it? Nothing now

13. How was this project publicized? Same

14. (Progress report only) What still remains to be completed on this project? Almost spend all the district grant and Rotary funds. The project is continuing on its own funding. Will close out when all the funds have been spent.

#### Project Inventory

Please list all items provided in this grant that are over \$75 in value and are not expendable.

Item Purchased	Date of Purchase	Cost	Destination/ Location	Comments

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

**Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.**

Certifying signature of primary contact Thomas Washburn Date: 07/05/17

Print name and Club name Thomas Washburn, Estab Park Long Peak Rotary

**Upload this report on matchinggrants.org in .pdf format only**