



Be a gift to the world
District Grant Report
2015-2016

(to be completed by Rotary Club and returned to district5440grants@gmail.com
revised Feb 3, 2014)

District Grant# 1123

XProgress Report Final Report

Rotary Club: Casper, Wyoming

Project Title: Informational Kiosk at Rotary Park

Project Description: Install an informational kiosk at the trailhead of the walking trail at Rotary Park in Casper, Wyoming.

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- Briefly describe the project. What was done and where did the project activities take place? Who were the beneficiaries?

Rotary Park is a system of walking trails in an alpine forest setting at the base of Casper Mountain. The park is on Natrona County public land. The Rotary Club of Casper is the caretaker of the Park, and has a 5 year plan of improvement of the trails, parking, picnicking, and cultural amenities of the park.

The project addressed in this Grant specifically provides for the installation of an informational kiosk at the trail head. The kiosk will provide orientation maps for hikers, train information and information about the Park.

The beneficiaries are the community of Casper Wyoming (60,000 + population), visitors who come to the park, and four rotary clubs in Casper.

- How many Rotarians participated in this project? Members of four clubs participated.
 - a. Rotary club of Casper = 200 members
 - b. Five Trail Rotary Club = 50 members
 - c. Reveille Rotary club = 30 members
 - d. Casper Rotaract = 15 members.
- What did they do? Please give at least two examples.
 - a. Improved walking trails
 - b. Removed vegetation
 - c. Finished observation decks

- How many non-Rotarians benefited from this project?
 - a. Community of Casper, 60,000 + population
 - b. Several boy scouts (4) completed Eagle Scout projects as part of the overall project.
 - c. Visitors to Casper make a point of visits to this park.
 - d. Access for elderly or impaired walkers is significantly improved.
- What is the expected long-term community impact of this project?
 - a. The benefits of this Park will last decades and generations. The upgrades completed are significant and designed to last a long time.
- If a cooperating organization was involved, what was their role?

| Income: | Amount |
|---|--------|
| | |
| To be completed with final report in 2016 | |
| | |
| Total Project Income | |

- Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure) (Do not include travel expenses)

| Exchange rate for international projects 1\$ = | Receipt # (s) | Amount |
|--|---------------|--------|
| | | |
| To be completed with Final report in 2016. | | |
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| | | |
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| | | |
| Total project expenditures | | |

- Project score (5=strongly, 4=agree, 3= neutral, 2=disagree, 1=strongly disagree)

| | Project Score | Comments |
|--|---------------|----------|
| The overall project was successful | | |
| The grant process worked well | | |
| My interaction with partner clubs was good | | |
| We achieved the results we expected | | |

- What worked well on this project and why?
 - a. To be completed with final report in July 2016.
- What did not work well and how would you suggest improving it?
 - a. To be completed with final report in July 2016.
- How was this project publicized?
 - a. To be completed with final report in July 2016.

- (Progress report only) What still remains to be completed on this project?
 - a. The Project related to this grant will be completed in June 2016 and the final report submitted in July 2016.
 - b. All that remains is for the informational signage to be finalized, then mounted to the kiosk foundation (which is already completed).

Project Inventory

Please list all items provided in this grant that are over \$75 in value and are not expendable.

| Item Purchased | Date of Purchase | Cost | Destination/ Location | Comments |
|----------------|------------------|------|-----------------------|----------|
| | | | | |
| | | | | |
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By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.

Certifying signature of primary contact _____ Date: _____

Print name and Club name _____

Return this report to: district5440grants@gmail.com

District 5440 Grant Committee only

By signing this report, I confirm that I have reviewed the report and it meets the report guidelines specified in the Rotary Grants Terms and Conditions and the 5440 District Grant Guidelines

District5440 Grant Committee Member Signature _____ Date _____