



## District Grant Final Report 2019-2020

This report must be completed and uploaded on [matchinggrants.org](http://matchinggrants.org) within 30 days after completion of the project but no later than 2 years after the date of approval of the project.

### District Grant # P-1127

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Rotary Club: Sheridan WY

Project Title: Patton Shelter and Memorial in Sheridan

### Project Description:

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1. Briefly describe the project. What was done and where did the project activities take place? Explain how the beneficiaries and other community members were involved?

The project is a shelter at Rotary Park in the Sheridan County fairgrounds. It is a larger addition that roughly mirrors a previous shelter, which we had outgrown. The Sheridan Rotary Club uses it for our Rotary at the Rodeo meeting on the opening night of the Sheridan WYO Rodeo, and on other occasions for meetings or while working to maintain the only green space at the fairgrounds. Otherwise, it is open year-round to the general public. Beneficiary and other community involvement was minimal due to skill/safety considerations in putting up a steel structure.

2. How many Rotarians participated in this project? 5
3. What did they do? Please give at least two examples.
  - Quite a few worked on fundraising, design, and contracting.
  - The 5 mentioned helped backfill and landscape after the building was complete.
4. How many non-Rotarians benefited from this project? It is open to the public
5. Who are the beneficiaries and what is the expected long-term community impact of this project?

The Sheridan Rotary Club and the general public benefits from a durably enhanced Rotary Park green space and fishing pond at the Sheridan County fairgrounds.

6. If a cooperating organization was involved, what was their role? N/A

7. Income:

<b>Income Source</b>	<b>Amount</b>
District 5440 Grant	\$1,000.00
Sheridan Rotary Foundation	\$11,973.00
Sheridan Rotary Club	\$25,017.00
<b>Total Project Income</b>	<b>\$37,990.00</b>

8. Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure) (Do not include travel expenses)

If international project convert amounts to US dollars	Receipt # (s)	Budgeted Amount	Actual Amount
Fletcher Construction	1	\$37,990.00	\$37,990.00
Total project expenditures		\$37,990.00	\$37,990.00

9. Please explain any variance of more than 5% between the budgeted amount and the actual amount including the reason for the variance and why the alternative was chosen. N/A

10. Project score (5=strongly, 4=agree, 3= neutral, 2=disagree, 1=strongly disagree)

	Project Score	Comments
The overall project was successful	4	
The grant process worked well	3	
My interaction with partner clubs was good	N/A	
We achieved the results we expected	4	

11. Did you upload photos in your project on matchinggrants.org under the Photos tab? (If not, please do so)

One was posted, but it is upside down. Three others are attached to the parent email for this document.

12. What worked well on this project and why?

The contractor (Fletcher Construction) knows how to do concrete & steel construction in a safe & efficient way.

13. What did not work well and how would you suggest improving it? N/A

14. How was this project publicized? Word of mouth

### Project Inventory

Please list all items provided in this grant that are over \$500 in value and are not expendable.

<b>Item Purchased</b>	<b>Date of Purchase</b>	<b>Cost</b>	<b>Destination/ Location</b>	<b>Comments</b>
None				

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

**Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.**

Certifying signature of primary contact  
Print name: William D. Patton



Date: 28Oct2019

**Upload this report on matchinggrants.org in .pdf format only**