

DISTRICT 5440  
**District GRANT APPLICATION**  
(modified May 21, 2014)

**Our Mission:**

*... to enable Rotarians to advance world understanding, goodwill, and peace through the improvement of health, the support of education, and the alleviation of poverty.*

(Endorsed by the Council on Legislation, April 2007)

Please print or type all information

1. ROTARY CLUB of     Evanston WY    

2. Briefly describe the project, its location, and its objectives.

**We will be pouring a concrete pad 20x15 and building a storage shed on it. It is for the SAFV house in Evanston which is the domestic violence shelter.**

    10/1/14      
Start Date (Cannot commence before grant is approved!)

    11/1/14      
Estimated Completion Date

3. Describe how the project will benefit the community and/or improve the lives of the less fortunate. Also indicate the number of people that will benefit by this project.

**The shelter receives donations of furniture and clothing but have no place to store these items until the clients of the shelter can use them. IE. getting own places to live that need furnishing and have clothing on hand so when they must leave a bad situation they have clothing and supplies.**

4. Describe the nonfinancial participation by sponsoring Club Rotarians in the project (i.e., How many Rotarians will be involved and what will they do?).

**The club will be doing all of the manual labor. Grading of land, pouring the concrete and building the shed. We will have a local contractor that is a non Rotarian helping with the supervision of the project. He will be donating his time. There will be about 25% participation from Rotarians of the club.**

Are other Rotarians, either local or international, going to be involved in the project?

How?

5. How will the general public know this is a Rotary-sponsored project? Please provide details of the publicity plan.

**The PR for this project is sensitive since it is a home for battered woman and children. We will run a small article in the local paper but can't show photos since this is a non-disclosed home. Also we will put a plaque on the shed upon completion.**

6. Project Contact – Who in the club is the primary contact who will monitor progress, provide additional information if needed and submit the final report?

Steve Moscinski  
Primary Contact Name

Board member  
Rotary Title/Position

Steve Moscinski@yahoo.com  
E-mail

406 Hansen  
Address

Evanston  
City


WY  
State

82830  
Zip

307-799-7950  
Phone

7. **International Projects only** – How will the club assure that the project is completed as proposed, funds spent appropriately, recognition of Rotary visible, and reports completed in a timely manner? **Invoices, bank records and other documentation is required to verify expenditures.**

8. Provide project manager name and contact information if different from 6 above.



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Contact Name \_\_\_\_\_ Rotary Title/Position \_\_\_\_\_ E-mail \_\_\_\_\_

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Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_ or Country \_\_\_\_\_ Phone \_\_\_\_\_

9. Cooperating Organization – If the project involves a cooperating organization, please provide the name of the organization below and attach a letter of participation from that organization that specifically states its responsibilities and how the organization will interact with Club Rotarians for the project. **By signing this application, the Rotarian sponsors endorse the organization as reputable, responsible, registered with the project community, and ensure grant activities, including the conversion of funds, are in accordance with local law.**

\_\_\_\_\_  
 Name(s) of Cooperating Organization(s)

10. Budget – Provide an estimate of the total cost of the project. Information regarding the items to be purchased should be included, if known. **Retain copies of any preliminary invoices for your records.** Add lines if needed. Please note that district grants will not fund: travel expenses, scholarship programs, construction of new buildings, or fundraising activities not directly related to a humanitarian activity.

Item	Cost
Grading of land	150
Rock for base	100
Concrete for pad	650
Supplies and misc. Materials	200
12x16 shed	2500
<b>TOTAL COST OF PROJECT</b>	<b>3600</b>

11. Financing – Provide the sources and amount of financing for this project. The total financing must meet the total cost of project. Add lines if needed.

Amount requested from District: \$ 1800 (Maximum \$5,000)

Source of Funds	Amount
Club	1800
District	1800
Other:	
<b>TOTAL AMOUNT OF FINANCING</b>	<b>3600</b>

12. Signatures

As President of the Rotary Club of Evansville WJ, I hereby affirm that the club's board has voted to undertake this project as an activity of the club. If the club is qualified under district requirements. In consideration of receipt of these grant monies, we agree to abide by the *Club Memorandum of Understanding* and to submit a final report within 30 days of completion of the project. If the Primary Contact for this project is unavailable or unable to submit the required reports, I understand that I must complete and submit them within the required timelines. Failure to file complete and timely reports will necessitate the repayment of all grant funds received. I also affirm that all information in this grant application is true and accurate, to the best of my knowledge.

<u>Monique Mannis</u> Club President's Name (please print)	<u>[Signature]</u> Club President's Signature	<u>8/11/14</u> Date
<u>Steve Masciowski</u> Primary Contact for Grant (please print)	<u>[Signature]</u> Primary Contact for Grant Signature	<u>8/11/14</u> Date
<u>Sandra Lowe</u> Club Foundation/Grants Chair (please print)	<u>Sandra Lowe</u> Club Foundation/Grants Chair Signature	<u>8/11/14</u> Date
<u>Krishna MURTHY</u> District Grant Committee Member (please print)	<u>[Signature]</u> District Grant Committee Member Signature	<u>8/12/14</u> Date

Send completed application to:  
E-Mail: [district5440grants@gmail.com](mailto:district5440grants@gmail.com)

For District Use Only

Review and Approval Signatures			
_____	_____	_____	_____
District Grants Committee Chair	Date	District Foundation Committee Chair	Date
_____	_____		
District 5440 Governor Signature	Date		
District Grant Number: _____		Application Number: _____	
Notes:			