

DISTRICT 5440
District GRANT APPLICATION
(modified May 21, 2014)

Our Mission:

... to enable Rotarians to advance world understanding, goodwill, and peace through the improvement of health, the support of education, and the alleviation of poverty.

Please print or type all information

1. ROTARY CLUB of JACKSON HOLE SUPPER, WYOMING, USA

2. Briefly describe the project, its location, and its objectives.

The Dining Room Acoustics Project will modify the acoustics of the Dining Room of the Senior Center (830 E. Hanson Ave., Jackson, WY) to make it more senior friendly. The project will purchase and install three folding room dividers in the openings between the main Dining Room and the North Dining/Activities Room. This will accomplish two goals: 1) separate the high ceiling main dining room from the smaller, low ceiling section of the North Dining Room to mitigate the reverberation making hearing difficult; 2) allow two activities to be held in the Dining Room space at the same time to optimize socialization opportunities for seniors.

SEPTEMBER 15TH, 2014

Start Date (Cannot commence before grant is approved!)

6-15-15

Estimated Completion Date

3. Describe how the project will benefit the community and/or improve the lives of the less fortunate. Also indicate the number of people that will benefit by this project.

The Dining Room Acoustics project will benefit approximately 1,000 senior citizens per year from the proposed improvements.

- Seniors will be better able to hear each other at meals, especially when there is a big crowd
- Special guest speakers will be better heard & understood
- We will be able to schedule special presentations & educational talks on topics of interest to seniors
- Musical presentations will have less distortion
- We will be able to have two activities held in the dining space at a time
- We will be better able to rent out the dining room space to other organizations which will help us generate funds for our operating budget.

4. Describe the non financial participation by sponsoring Club Rotarians in the project (i.e., How many Rotarians will be involved and what will they do?).

The Jackson Hole Community has three Rotary Clubs. Many of our Rotarians are Senior Active Members who use the Senior Center now and volunteer on a regular basis. In the past, the "Supper Club" members have served meals, attended events and assisted with programs. The participation is mainly financier with help from the Supper Club's President and Foundation Committee for fundir g advice. The Supper Club will continue to support the Senior Center.

Are other Rotarians, either local or international, going to be involved in the project? Yes. How?

The Jackson Hole Rotary Supper Club will continue to support our local Senior Center with their on-going social programs. This grant will cover only the acoustic modifications which will be done by professionals in the field and not volunteers. Becky Zaist, director of the Senior Center is a Rotarian and is fully committed to this project. Supper Club members are ready to help out with anything that might need assistance.

5. How will the general public know this is a Rotary-sponsored project? Please provide details of the publicity plan.

The Jackson Hole Supper Club and Lunch Club has an on-going publicity campaign that places ads in the newspaper to inform the public about Rotary Projects. We will publicize this project with an ad in the newspaper. We make visual displays boards to take to Rotary Conferences, events and our Fall Art's Festival where thousands of people visit our tent for our annual fund raiser, wine tasting and silent auction.

6. Project Contact -- Who in the club is the primary contact who will monitor progress, provide additional information if needed and submit the final report?

Richard Tambor	Foundation Chair	richtheartist@gmail.com		<i>Primary Contact Name</i>	
	<i>Rotary Title/Position</i>		<i>E-mail</i>		
575 Queens Lane,	Jackson,	WY	83001	(307) 699-1181	
<i>Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>	<i>Phone</i>	

7. **International Projects only** – How will the club assure that the project is completed as proposed, funds spent appropriately, recognition of Rotary visible, and reports completed in a timely manner? **Invoices, bank records and other documentation is required to verify expenditures.**

8. Provide project manager name and contact information if different from 6 above.

Becky Zajst (non Rotarian) zajst@wyom.net & Tote Turner (Rotarian) iturner@mwfbi.com (307) 690-9452

Contact Name	Rotary Title/Position	E-mail
P O Box 4677	Jackson, WY 83001	(307) 733-2254
Address	City/State/Zip	Phone

9. **Cooperating Organization** – If the project involves a cooperating organization, please provide the name of the organization below and attach a letter of participation from that organization that specifically states its responsibilities and how the organization will interact with Club Rotarians for the project. **By signing this application, the Rotarian sponsors endorse the organization as reputable, responsible, registered with the project community, and ensure grant activities, including the conversion of funds, are in accordance with local law.**

Senior Center of Jackson Hole
 Name(s) of Cooperating Organization(s)

10. **Budget** – Provide an estimate of the total cost of the project. Information regarding the items to be purchased should be included, if known. **Retain copies of any preliminary invoices for your records.** Add lines if needed. Please note that district grants will not fund: travel expenses, scholarship programs, construction of new buildings, or fundraising activities not directly related to a humanitarian activity.

Item	Cost
Purchase and install three folding room dividers to separate the main Dining Room from the North Dining Room/Activity area. The three openings between the rooms will be prepared to make the dividers fit by modifying six triangular areas of the archways texturing and painting them and then proceeding to install the three folding room dividers. Estimate for the materials and labor.	\$12,402.62
Labor	\$2,800.00
TOTAL COST OF PROJECT	\$15,202.62

11. Financing – Provide the sources and amount of financing for this project. The total financing must meet the total cost of project. Add lines if needed.

Amount requested from District: \$4,000.00 (Maximum \$5,000)

Source of Funds	Amount
Club	
District	\$4,000.00
Other: Privated Donationns	\$4,000.00
The Senior Center Board of Directors	\$7202.62
TOTAL AMOUNT OF FINANCING	\$15,202.62

* Letter of participation will be sent under separate cover.

-- SENT (RT)

12. Signatures

As President of the Rotary Club of Jackson Hole Supper, WY, USA, I hereby affirm that the club's board has voted to undertake this project as an activity of the club. The club is qualified under district requirements. In consideration of receipt of these grant monies, we agree to abide by the *Club Memorandum of Understanding* and to submit a final report within 30 days of completion of the project. If the Primary Contact for this project is unavailable or unable to submit the required reports, I understand that I must complete and submit them within the required timelines. Failure to file complete and timely reports will necessitate the repayment of all grant funds received. I also affirm that all information in this grant application is true and accurate, to the best of my knowledge.

Club President's Name (please print) *Club President's Signature* *Date*

Primary Contact for Grant (please print) *Primary Contact for Grant Signature* *Date*

Club Foundation/Grants Chair (please print) *Club Foundation/Grants Chair Signature* *Date*

Bill Schilling BSH 9/15/14
District Grant Committee Member (please print) *District Grant Committee Member Signature* *Date*

SIGNATURES

ON
 File (RY)

Send completed application to:
 E-Mail: district5440grants@gmail.com

For District Use Only

Review and Approval Signatures			
_____ District Grants Committee Chair	_____ Date	_____ District Foundation Committee Chair	_____ Date
_____ District 5440 Governor Signature	_____ Date		
District Grant Number: _____		Application Number: _____	
Notes:			