

DISTRICT 5440
District GRANT APPLICATION
(modified May 21, 2014)

Our Mission:

... to enable Rotarians to advance world understanding, goodwill, and peace through the improvement of health, the support of education, and the alleviation of poverty.

(Endorsed by the Council on Legislation, April 2007)

Please print or type all information

1. ROTARY CLUB of GILLETTE, WYOMING (ENERGY ROTARY)

2. Briefly describe the project, its location, and its objectives.

The objective is to assist the schools and the school children of San Juan Del Sur, Nicaragua, by providing uniforms, shirts, pants or skirts and shoes for the elementary school children who cannot or will not go to school without a uniform. Provide backpacks for the children filled with educational supplies, such as pencils, markers, notebooks, paper, rulers, pens and other educational supplies. Provide the teachers with educational supplies, also including pens, paper, rulers, dry erase markers, (another Rotary club supplies white boards, but no makers), books, notebooks and other necessary supplies for teaching and learning. If the committee from San Juan Del Sur finds that we have the funds, we will also purchase heavy duty plastic bins for food storage to keep the rats out and to assist locals in the painting and minor maintenance of schools, and replace doors or otherwise repair outhouses when needed at the various schools. Non-grant funded projects will include Clean Water and Literary projects. We will be working closely with our sister Rotary Club, which we assisted in organizing, San Juan Del Sur "Rotario" Club. We will attend a club meeting and many of the local members will go with us to help with the uniform and supplies distribution, and basic school and outhouse repairs.

FEBRUARY 7, 2015 _____ FEBRUARY 22, 2015 _____
Start Date (Cannot commence before grant is approved!) *Estimated Completion Date*

2. Describe how the project will benefit the community and/or improve the lives of the less fortunate. Also indicate the number of people that will benefit by this project.

Currently, many of the students cannot afford a uniform to wear to school. Even though the government does not mandate that a student must wear a uniform in order to attend, the local schools prefer that all students wear uniforms. Many students will not attend if they don't have a uniform like all the rest of the children. The schools are in very bad condition and supplies are very limited (except for those that we have helped with the past several years). There are thirty-seven schools in the district and we will attempt to work on at least seven more this year. The outhouses at several of the schools are in very bad shape and/or do not have proper doors. We will repair outhouses and replace outhouse doors, as necessary. Also add chains to the doors, so that they may not be blown off in the wind or stolen. We will purchase plastic bins for food storage to help to keep the rats out of the non-perishable food supplies such as beans and rice.

Teaching materials, as well as student learning materials are in very short supply. Working with the volunteer coordinator at the San Juan Del Sur Library, we will provide backpacks filled with student supplies to give to the students and also take teaching materials to the instructors at the various schools. There is a tremendous amount of need in the schools within and surrounding San Juan Del Sur. This can only help to provide students with the will to learn and to become better educated.

Non-grant funded projects will include Clean Water projects and additional literacy and administrative needs.

4. Describe the nonfinancial participation by sponsoring Club Rotarians in the project (i.e., How many Rotarians will be involved and what will they do?).

Before going to Nicaragua, planning will take place with the owner of the hotel and library (who is also a Rotarian in San Juan Del Sur) to determine exact time to go to San Juan Del Sur and what projects we will undertake. The Gillette Energy Rotary Club members (at least four this year) will travel to Nicaragua at their own expense and will work along side the locals; painting, repairing, replacing, providing materials and supplies and doing whatever the plan with the Nicaraguans has determined. We will be taking some supplies with us, as well as paying for many of the supplies and materials to be purchased in Reyes and Managua, Nicaragua.

Are other Rotarians, either local or international, going to be involved in the project? How?
 Gillette Energy Rotary Club members David Jones, Stefanie Crawford, Brent Hardy and Lyn Velle will definitely be attending at their own expense. Two of the above plan to take their teen-aged grandchildren to let them experience the culture that is so much different than their own, to expand their knowledge and to enhance their empathy for others. The Energy Rotary Club and the Gillette Evening Rotary Clubs have already committed \$5000 each for the project. The San Juan Del Sur Rotario Club will be working along side the Gillette, Wyoming volunteers. We also hope to encourage others to attend with us this February.

5. How will the general public know this is a Rotary-sponsored project? Please provide details of the publicity plan.

The local newspaper, the Gillette News Record has promised to do before and after articles for the newspaper. Those members who participate in the project will do a pictorial program (like a power point) for the two local Rotary Clubs, Rotaract and Interact Clubs. Several service organizations will also have programs about the project when we return. Articles and pictures will be sent to Kellie Tovar to be included in the District 5440 newsletter.

6. Project Contact – Who in the club is the primary contact who will monitor progress, provide additional information if needed and submit the final report?

Dr. Verlyn (Lyn) Velle Gillette Energy Rotary Grants Chair lvelle@ccsd.k12.wy.us

<i>Primary Contact Name</i>	<i>Rotary Title/Position</i>	<i>E-mail</i>
1041 Teton Circle	Gillette WY	82716 307-299-5182
Address	City	State
		Zip
		Phone

7. **International Projects only** – How will the club assure that the project is completed as proposed, funds spent appropriately, recognition of Rotary visible, and reports completed in a timely manner? **Invoices, bank records and other documentation is required to verify expenditures.**

8. Provide project manager name and contact information if different from 6 above.

Contact Name	Rotary Title/Position	E-mail
Address	City/State/Zip	or Country
		Phone

9. Cooperating Organization – If the project involves a cooperating organization, please provide the name of the organization below and attach a letter of participation from that organization that specifically states its responsibilities and how the organization will interact with Club Rotarians for the project. **By signing this application, the Rotarian sponsors endorse the organization as reputable, responsible, registered with the project community, and ensure grant activities, including the conversion of funds, are in accordance with local law.**

Name(s) of Cooperating Organization(s)

10. Budget – Provide an estimate of the total cost of the project. Information regarding the items to be purchased should be included, if known. **Retain copies of any preliminary invoices for your records.** Add lines if needed. Please note that district grants will not fund: travel expenses, scholarship programs, construction of new buildings, or fundraising activities not directly related to a humanitarian activity.

Item	Cost
Student Uniforms: Shirts, Pants or Skirts (75@\$25) and Shoes (75@\$10)	\$2625.00
Backpacks with student Supplies (75@\$7)	\$ 525.00
Teacher Supplies	\$ 500.00
Plastic Bins for Food storage (10@\$35)	\$ 350.00
TOTAL DISTRICT GRANT:	\$4000.00
NOT GRANT FUNDED: 25 “Filtron” Water Filter Systems with Stands @\$70.00	\$1750.00
School and Outhouse repair and maintenance materials and supplies, window replacements	\$4000.00
New books for the library and dictionaries for all third graders	\$3000.00
Administrative costs: transportation, fuel and drivers , for two weeks for volunteers and schools.	\$1250.00
TOTAL COST OF PROJECT	\$14,000.00

11. Financing – Provide the sources and amount of financing for this project. The total financing must meet the total cost of project. Add lines if needed.

Amount requested from District: \$ _____ (Maximum \$5,000)

Source of Funds	Amount
Club ENERGY ROTARY	\$5,000.00
District 5440	\$4000.00
Other: GILLETTE EVENING ROTARY	\$5000.00
TOTAL AMOUNT OF FINANCING	\$14,000.00

12. Signatures

As President of the Rotary Club of Gillette, Wyoming (Energy Rotary): Luke Wilkins, I hereby affirm that the club's board has voted to undertake this project as an activity of the club. The club is qualified under district requirements. In consideration of receipt of these grant monies, we agree to abide by the *Club Memorandum of Understanding* and to submit a final report within 30 days of completion of the project. If the Primary Contact for this project is unavailable or unable to submit the required reports, I understand that I must complete and submit them within the required timelines. Failure to file complete and timely reports will necessitate the repayment of all grant funds received. I also affirm that all information in this grant application is true and accurate, to the best of my knowledge.

Luke Wilkins
Club President's Name (please print)

[Signature]
Club President's Signature

7/8/14
Date

Dr. Verlyn (Lyn) Velle
Primary Contact for Grant (please print)

[Signature]
Primary Contact for Grant Signature

7/8/14
Date

Dr. Verlyn (Lyn) Velle
Club Foundation/Grants Chair (please print)

[Signature]
Club Foundation/Grants Chair Signature

7/8/14
Date

David Jones
District Grant Committee Member (please print)
Ed Pier

[Signature]
District Grant Committee Member Signature
Ed Pier

7/8/14
Date
7/8/14

Send completed application to:
E-Mail: district5440grants@gmail.com

For District Use Only

Review and Approval Signatures			
_____	_____	_____	_____
District Grants Committee Chair	Date	District Foundation Committee Chair	Date
_____	_____		
District 5440 Governor Signature	Date		
District Grant Number: _____		Application Number: _____	
Notes:			