DISTRICT GRANT APPLICATION DISTRICT 5440

(TRF MISSION RELATED) Effective July 1, 2014



GRANT APPLICATION INSTRUCTIONS

Only clubs that have submitted a district grant planning form by May 15, 2014, a budget by June 23, 2014 and received notification of preliminary approval may submit an application.

- 1. This is the name of the club applying for the grant.
- Do not provide the extensive background of the need. Describe what you are going to do, where you are going to do it and the objectives of the project. Be sure to indicate the anticipated start and stop date of the project.
- 3. Show the community need and how the project meets this need. Indicate how many people will benefit from this project.
- 4. All grants require "hands on" involvement whether local or international. Describe the activities of both your club members and of Rotarians in any other club who may be involved. BE SPECIFIC.
- 5. Public relations efforts are required.
- 6. This person is required to submit all required reports, to monitor progress and insure completion of the project. All requirements for record keeping and money management must be met.
- 7 These sections pertain only to international projects. The "hands on" and Final Report by the Primary Contact requirements remain in effect
- 8. If the person managing the project is different from the person in item 6, please provide their contact information.
- 9. Only applicable if using a Cooperating Organization. Be sure to submit the letter of participation with the application.
- 10. Be as accurate as possible. Retain copies of any bids or preliminary invoices secured at this time.
- 11. Accurately show how the project will be funded. Totals in #10 and #11 **must be the same.** The maximum that can be requested from the District is \$5,000.

12. Signatures on last page must be from three different people in the club plus the district grants committee member assigned to the project. All three of the people in the club should be involved, aware and willing to accept responsibility for supervision, record keeping and preparation of the Final Report if needed. The signature of the district grants committee member signifies that the application has been reviewed and meets all of the district grant guidelines.

Applications will be accepted on a first-come, first-serve basis.

A Final Report must be submitted within 30 days of the completion of the project, with an Interim Report due on the 12 month anniversary of the grant. Grant report forms are available on the District Website. Reports must be accompanied with receipts and other documentation to verify proper expenditures.

Submit the application to your district grants committee member who will then approve it and send it on to the district grants chair.

DISTRICT 5440 **District GRANT APPLICATION**

(modified May 21, 2014)

Our Mission:

... to enable Rotarians to advance world understanding, goodwill, and peace through the improvement of health, the support of education, and the alleviation of poverty.

(Endorsed by the Council on Legislation, April 2007)

Please print or type all information

1. ROTARY CLUB of <u>Craig</u>				
2. Briefly describe the project, its location	, and its objectives.			
The MC School District had to c eliminate the purchase of any new books Craig is partnering with the Moffat Cour teachers in each of the four elementary st teaching levels $K-5$. A committee of the will be formed to organize the available s	used for curriculum nty School District t chools. These room e four Literacy Cool	n in the element o create a new l s will be stocked dinators along	ary school lev book reference I with differen with members	el. The Rotary Club of e room for elementary at types of books used for s of the Craig Rotary Club
August 1, 2014				er 30, 2014
Start Date (Cannot commence bef	ore grant is approved	d!)	Estimated Con	npletion Date
3. Describe how the project will benefit th number of people that will benefit by th This project will help teachers co to all elementary students in Moffat Couwe hope this project will eliminate more and over 800 students. This library will a	is project. ontinue to teach the nty. Teachers alrea expenditures of that	most up-to-datedy purchase a let kind. This wo	e information ot of supplies o uld be a benefi	at the highest possible level out of their own pocket and it to 51 elementary teachers
4. Describe the nonfinancial participation involved and what will they do?). A minimum of two Rotarians wi current count) will be involved in sett for these rooms. We will meet with th will also help sort and stock shelves of Are other Rotarians, either local or interest.	ll be active on the or ing up these resource Literacy coordina nce the books have	rganizing comm ce rooms. We w tors to help deto arrived.	nittee. All of t will also be invo ermine what b	the Club members (18 at colved in the book selection book titles to purchase. We
5. How will the general public know this i We will post this activity on our				
6. Project Contact – Who in the club is the needed and submit the final report?	primary contact who	will monitor pr	ogress, provide	e additional information if
Randy Looper	Board Member			elkruninn@yahoo.com
Primary Contact Name	Rotary Title/Position			E-mail
_627 W. Victory Way	Craig	CO	81625	(970) 826-4444
Address	City	State	Zip	Phone

	3. Provide project manager name and contact information if different from 6 above.				
ontact Name	Rotary Title/Position	E-mail			
ddress	City/State/Zip or Country	Phone			
	n as reputable, responsible, registered with the project consoler of funds, are in accordance with local law. Strict	ommunity, and ensure grant activities,			
included, if known. Retai	ganization(s) imate of the total cost of the project. Information regardin in copies of any preliminary invoices for your records. Add l	ines if needed. Please note that district			
One (s) of Cooperating Org One Budget – Provide an esting included, if known. Retai	imate of the total cost of the project. Information regardin in copies of any preliminary invoices for your records. Add lexpenses, scholarship programs, construction of new buildings,	ines if needed. Please note that district or fundraising activities not directly related			
O. Budget – Provide an esti included, if known. Retai grants will not fund: travel of to a humanitarian activity.	ganization(s) imate of the total cost of the project. Information regardin in copies of any preliminary invoices for your records. Add l	ines if needed. Please note that district or fundraising activities not directly related Cost			
D. Budget – Provide an estinctuded, if known. Retaingrants will not fund: travel to a humanitarian activity. Purchase of books	imate of the total cost of the project. Information regardin in copies of any preliminary invoices for your records. Add lexpenses, scholarship programs, construction of new buildings,	ines if needed. Please note that district or fundraising activities not directly related Cost \$3,200.00			
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D. Budget – Provide an esti included, if known. Retai grants will not fund: travel to a humanitarian activity. Purchase of books Labels Paint and other supplies	imate of the total cost of the project. Information regardin in copies of any preliminary invoices for your records. Add l expenses, scholarship programs, construction of new buildings, Item	Cost \$3,200.00 \$ 200.00			
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7. **International Projects only** – How will the club assure that the project is completed as proposed, funds spent

appropriately, recognition of Rotary visible, and reports completed in a timely manner? Invoices, bank records and

Source of Funds	Amount
Club	\$ 2,000
District	\$ 2,000
Other:	
TOTAL AMOUNT OF FINANCING	\$ 4,000

12. Signatures

repayment of all grant funds received. I also affirm best of my knowledge.	m that all information in this grant application is true	and accurate, to the
Susan Goodenow Club President's Name (please print)	Swan Goodenow Chub President's Signature	6/19/14 Date
RANDOU J LODGE Primary Contact for Grant (please print) J Rundy Mor Ton	Primary Contact for Grant Signature	6/19/14 Date
Chib Foundation Grants Chair (please print)	Clup Foundation Grants Chair Signature	6/19/14 Date
NANCY PETTUS District Grant Committee Member (please print)	District Grant Committee Member Signature	7/24/14 Date

As President of the Rotary Club of <u>Craig</u>, I hereby affirm that the club's board has voted to undertake this project as an activity of the club. The club is qualified under district requirements. In consideration of receipt of these grant monies, we agree to abide by the *Club Memorandum of Understanding* and to submit a final report within 30 days of completion of the project. If the Primary Contact for this project is unavailable or unable to submit the required reports, I understand that I must complete and submit them within the required timelines. Failure to file complete and timely reports will necessitate the

Send completed application to:

E-Mail: district5440grants@gmail.com

For District Use Only

Review and Approval Signatures				
District Grants Committee Chair	Date	District Foundation Committee Chair	-	Date
District 5440 Governor Signature	Date			
District Grant Number:		Application Number:		
Notes:				
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Administrative Offices

Craig Rotary Club:

The Moffat County School District is extremely pleased to partner with the Craig Rotary Club in seeking a Rotary Grant providing students guided reading texts to add to our four elementary literacy book rooms. With this funding we will purchase quality reading texts and resources to provide reading instruction to students K-5.

Teachers will be able to select specialized texts to teach specific skills directed at each student's specific reading needs. This enables teachers to monitor a student's reading progress and provide next step reading instruction that was not possible in the past due to lack of school district funds to purchase needed skill-specific texts.

We look forward to our partnership with the Craig Rotary Club with this project as school begins in the fall of 2014.

Sincerely,

Susan Goodenow Literacy Coach

Moffat County School District

Susan Goodenow

775 Yampa Ave. Craig, CO 81625 970-629-1821