

District Grant Report 2014-2015
(to be completed by Rotary Club and returned to district5440grants@gmail.com revised April 30, 2015)

| District Grant \# | 1406 | $\square$ Progress Report | X Final Report |
| :---: | :---: | :---: | :---: |
| Rotary Club: | Craig Rotary |  |  |
| Project Title: | Reading Room Project |  |  |
| Project Descripti | on: |  |  |

1. Briefly describe the project. What was done and where did the project activities take place?

Who were the beneficiaries?
Members of Craig Rotary along with MC school district Literacy Coordinators created a room in all 4 elementry schools that contains reference books for teachers. We cleaned out the rooms, built or purchased shelving, purchased various types of reference books for grades $\mathrm{K}-5$, created a computerized inventory list, labeled the books and stocked the shelves.
2. How many Rotarians participated in this project? _7 $\qquad$
3. What did they do? Please give at least two examples.

We cleaned the rooms out, put the shelving in and stocked the shelves with the new books
4. How many non-Rotarians benefited from this project? _50 teachers directly and 3,300 students through the teachers use of the books $\qquad$
5. What is the expected long-term community impact of this project?

The Moffat County school board cut the budget for curriculum books and was not planning on buying any new materials this past year or in the future. These rooms give teachers easy access to books that they would have had to purchase themselves if the Craig Rotary had not purchased.
6. If a cooperating organization was involved, what was their role?

The Literacy Coordiantors purchased the books, helped set up the inventory on computers and helped stock the shelves in each room.

| 7. Income: |
| :--- |
| Craig Rotary  Amount  <br> Rotary District 5440   $\$ 2,000$ <br>    $\$ 2,000$ |

Total Project Income
8. Expenditures: (number receipts starting with 1 and indicate a receipt \# (s) for each expenditure)

|  |  | Receipt \# (s) | Amount |
| :--- | :--- | :--- | :--- |
| Books for Sandrock Elementry |  |  | $\$ 997.92$ |
| Books for Ridgeview Elementry |  |  | $\$ 1065.60$ |
| Books for Sunset Elementry |  |  | $\$ 1001.00$ |
| Books for East Elementry |  |  |  |
|  |  |  | $\$ 1098.00$ |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total project expenditures |  |  | $\$ 4,162.52$ |

9. Project score ( $5=$ strongly, $4=$ agree, $3=$ neutral, $2=$ disagree, $1=$ strongly disagree )

|  | Project Score |  |
| :--- | :--- | :--- |
| The overall project was successful | 5 |  |
| The grant process worked well | 5 |  |
| My interaction with partner clubs was good |  |  |
| We achieved the results we expected | 5 |  |
|  |  |  |

10. What worked well on this project and why?

It was a good collaboration with the school district that helped all $\mathrm{K}-5$ teachers and students.
11. What did not work well and how would you suggest improving it?

Once the books were purchased it was hard to coordinate times that would work for the Literacy Coordinators and Rotarians to get the rooms finished.
12. How was this project publicized?

It was published with an article in the Craig daily Press and in school district publications.
13. (Progress report only) What still remains to be completed on this project?

Nothing

## Project Inventory

Please list all items provided in this grant that are over $\$ 75$ in value and are not expendable.

| Item <br> Purchased | Date of <br> Purchase | Cost | Destination/ <br> Location | Comments |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| See attached |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over $\$ 200$ not used must be returned to the district grants treasurer.

Certifying signature of primary contact Date: $9 / 9 / 15$

Print name and Club name $\qquad$ Loper CRAIG Rotary

Return this report to: district5440grants@gmail.com

## District 5440 Grant Committee only

By signing this report, I confirm that I have reviewed the report and it meets the report guidelines specified in the Rotary Grants Terms and Conditions and the 5440 District Grant Guidelines

District 5440 Grant Committee Member Signature




SPECIAL INSTRUCTIONS:
Phone: $\qquad$ 9708246042
Orders to: Flying Start Books
ABA: 36448857372
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Fax: 1-800-619-434
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Yatala, Old 4207
Website: www.flyingstartbooks.com Email: (required) $\qquad$
Order \#:
conact Name: J. Darveau/ Tiffany

* 6 Copies of each title plus eBook edition I year subscription, Indexed Divider Cards and Carry Cases)

Please Note: ALL ORDERS FIRM SALE - NO RETURNS. Please view FAQs on our website for full terms and conditions of sale. All prices are in Australian Dollars. A shipping charge of $\$ 10$ will be added to all orders. Prices Guaranteed until December 31, 2014.

201 East 9th Street
Craig
CO
81625

## United States



Invoice

| Order No: \#83782 <br> Contact Name: Rebecca Kuberry |  |
| :---: | :---: |
| Order Taken By: Internet Order |  |

## Quantity Title

8 The Great Outdoors
8 Sets in Nature
8 Jobs People Do
8 Which One Is It?
8 Top to Toe Counting
8 Careful Counting
B What Could I Be?
8 Wiggly Tooth
8 Animal Sizes
8 Baby Elephant's Trunk
8 Mrs Snip Snap
8 Push or Pull
8 Shadows on the Wall
8 Why is a Bird a Bird?
8 Wind
8 Feed the Ducks
8 The Birthday Surprise
8 Big Machines
8 Off to School
8 Playground Games
8 Fossils
7 Dogs at Work
7 Greedy Gus the Pirate

| Sandrock Elementary School |  |
| :--- | ---: |
| 201 East 9th Street |  |
| Craig |  |
| CO |  |
| United States | 81625 |

Invoice

| Order No: \#83782 |  |
| :---: | :---: |
| Contact Name: Rebecca Kuberry |  |
| Order Taken By: Internet Order |  |

Quantity Title
7 A Stormy Day

## Unit Price

6.00

Net Amount
42.00

Disc \%
20
33.60

Ownership of these goods is retained by Flying Start Books Ltd until full payment received. Damages and/or missing items must be advised within 7 days of receipt of invoice.

Payment of this account is due 30 days after invoice date and can be made by Check, Visa or Mastercard.

Shipping: Invoice Total: Currency:




## multi-sensory

 education
## Institute for Multi-Sensory Education 19720 Gerald Street Northville, MI 48167 <br> Phone: 800-646-9788 Fax:248-735-2927



Sandrock ES Recommendations.xlsx
482 K

Susan Goodenow [susan.goodenow@moffatsd.org](mailto:susan.goodenow@moffatsd.org)
Thu, Jan 8, 2015 at 12:01 PM
To: Renee Engel [renee.engel@moffatsd.org](mailto:renee.engel@moffatsd.org), Alegra Corey [alegra.corey@moffatsd.org](mailto:alegra.corey@moffatsd.org)
More from Rebecca and Vera that align with first and second grade standards.
Sue
[Quoted text hidden]
Sandrock ES Recommendations.xIsx

Amber Clark [amber.clark@moffatsd.org](mailto:amber.clark@moffatsd.org)
Thu, Jan 8, 2015 at 4:53 PM
To: Susan Goodenow [susan.goodenow@moffatsd.org](mailto:susan.goodenow@moffatsd.org), Alegra Corey [alegra.corey@moffatsd.org](mailto:alegra.corey@moffatsd.org)

Hey Alegra,
Do you need any help with this? Do we have a plan?

| [Quoted text hidden] |  |  |  |
| :---: | :---: | :---: | :---: |
| Rebecca Kuberry [rebecca.kuberry@moffatsd.org](mailto:rebecca.kuberry@moffatsd.org) <br> To: Vera Turner [vera.turner@moffatsd.org](mailto:vera.turner@moffatsd.org), Susan Goodenow [susan.goodenow@moffatsd.org](mailto:susan.goodenow@moffatsd.org) |  |  |  |
| Product Categories |  |  |  |
| Select a catı $\frac{\Delta}{\text { ² }}$ | Order | : \#83782 |  |
| S | Date: | February | 015 |
| Curency | Total: | \$997.92 |  |
| US Dollars $\frac{\square}{\mathrm{v}}$ | Paym | ment metho | choo |




Why is a Bird a Bird? \$6.00


Fossils $\$ 6.00$

## Jobs People



RED ROCKET READERS
HOY COWIEY CLUB EBOOKS
BOOKSHOP CONTACT

LAUNCHING KIDS INTO LITERACY AROUND THE WORLD
[Quoted text hidden]

Wiggly Tooth $\times 8$
Animal Sizes $\times 8$
Baby Elephant's Trunk $\times 8$
Mrs Snip Snap $\times 8$
Push or Pull $\times 8$
Shadows on the Wall $\times 8$
Why is a Bird a Bird? $\times 8$
Wind $\times 8$
Feed the Ducks $\times 8$
The Birthday Surprise $\times 8$
Big Machines $\times 8$
Off To School $\times 8$
Playground Games $\times 8$
Fossils $\times 8$
Dogs at Work $\times 7$
Greedy Gus the Pirate $\times 7$
A Stormy Day $\times 7$
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\$1,134.00
\$113.40 via Standard Shipping
-\$249.48
School Account
$\$ 997.92$

## Customer details

Email: becca_pearl@yahoo.com
Telephone: 970-824-3287

Billing Address
Rebecca Kuberry
Sandrock Elementary School
201 East 9th Street
Craig, CO 81625
United States (US)

Shipping Address
Rebecca Kuberry
Sandrock Elementary School
201 East 9th Street
Craig, CO 81625
United States (US)

To: Vera Turner [vera.turner@moffatsd.org](mailto:vera.turner@moffatsd.org), Susan Goodenow [susan.goodenow@moffatsd.org](mailto:susan.goodenow@moffatsd.org)
I placed the order by school account and then it will be paid through a PO
Thanks, Sue!
Rebecca
Quoted text hidden]


Account: 874004385 Check $\#: 3803$ Amount $: \$ 1,000.00$ Sequence: 520082160 Capturesequence:0 Deposi.ted Account:920700900 Date:04/30/2015

|  |  |  |
| :---: | :---: | :---: |



Account: 874004385 Check\#:3804 Amount: $\$ 1,000.00$ Sequence:510200405 CaptureSequence:0 Deposj.ted Account: 920700900 Date:04/21/2015



Account:874004385 Check\#:3805 Amount: $\$ 1,000.00$ Sequence:520082750 CaptureSequence:0 Deposited Account: 920700900 Date:04/22/2015



Account:874004385 Check\#:3806 Amount: $\$ 1,000.00$ Sequence:510041545 Capturesequence:0 Deposited Account:920700900 Date:05/22/2015


