

District Grant Report 2014-2015

(to be completed by Rotary Club and returned to district5440grants@gmail.com
revised Feb 3, 2014)

District Grant # 1408 Progress Report Final Report

Rotary Club: Thermopolis Rotary Club

Project Title: Food Backpack Program

Project Description:

1. Briefly describe the project. What was done and where did the project activities take place?
Who were the beneficiaries?

Please see Attached

2. How many Rotarians participated in this project? _____

Please see Attached

3. What did they do? Please give at least two examples.

4. How many non-Rotarians benefited from this project? _____



5. What is the expected long-term community impact of this project?

Please See Attached

6. If a cooperating organization was involved, what was their role?

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7. Income:

Amount

District Grant	4,000
Community Support	4,000
Total Project Income	8,000

8. Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure)

	Receipt # (s)	Amount
People for People - Food Reimbursement Cost		8,000
Total project expenditures		8,000

9. Project score (5=strongly, 4=agree, 3= neutral, 2=disagree, 1=strongly disagree)

	Project Score	Comments
The overall project was successful	5	
The grant process worked well	5	
My interaction with partner clubs was good	5	
We achieved the results we expected	5	

10. What worked well on this project and why?

Please See Attached

11. What did not work well and how would you suggest improving it?

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12. How was this project publicized?

Please See Attached

Project Inventory

Please list all items provided in this grant that are over \$75 in value and are not expendable.

Item Purchased	Date of Purchase	Cost	Destination/ Location	Comments
<i>None</i>				

By signing this report, I confirm that to the best of my knowledge these District Simplified Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures have been provided to the district. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

Certifying Signature *Jacque Michel* Date: *12/4/2014*

Print name, Rotary Title, and Club *Jacque Michel, Club Foundation/Grants Chair, Thermopolis Rotary Club.*

Return this report to: district5440grants@gmail.com

Grant Committee Member Signature

By signing this report, I confirm that I have reviewed the report and it meets the report guidelines specified in the Rotary Grants Terms and Conditions and the 5440 District Grant Guidelines

District Grant Committee Member Signature _____ Date _____

1 . **Briefly describe the project.**

A group of passionate volunteers have elected to start a backpack program in conjunction with our local school system. This group saw the need for a children's backpack program in our community and began sending food items home every Friday with elementary students. Our Rotary Club teamed up with this volunteer group for the backpack program. The food items require little to no preparation and contain enough servings to feed the children for the entire weekend.

What was done and where did the project activities take place?

The program has been a huge success. Once a month, volunteers unload a truck coming from the Food Bank of the Rockies. A local church has donated the space to store the food which is approximately enough for one month. On another day of the month, volunteers meet to sort the food and organize the items into tubs. Then every Friday volunteers take the weeks food items to the school to be distributed to the elementary students.

Who were the beneficiaries?

The beneficiaries are elementary school children and their siblings/families.

2 . **How many Rotarians participated in this project?**

Our Rotary club membership hangs around 30 members. So far I personally know of 8 members (2 spouses and 2 children) that have helped either unload the food from the truck or help sort the food. I have not been there when the food was delivered to the school, so there may be more Rotarians helping there also. The school year is still early and there will be plenty of time for additional Rotarians to help. I still believe that by the end of the school year, at least 20-25 of our members will have participated in some way with this project.

3 . **What did they do? Please give at least two examples.**

The examples are above, (1) unloading the food truck, (2) sorting the food for weekly distribution and (3) delivering the food on Fridays to the school.

4 . **How many non-Rotarians benefited from this project?**

The initial estimate was to feed 100 children per week. In November that number was already up to 150 children. If you use an average family size of 4, that would make 600 people benefitting each week from this program.

5 . **What is the expected long-term community impact of this project?**

The Backpack program is designed to feed elementary school children whose families qualify for the federal free and reduced meal program and have little or no food on the weekends. Therefore, the families of the elementary school children receiving the food qualify as poverty level under the federal guidelines. The goal is to stop hunger, create better test scores, improve reading skills, encourage positive behavior, improve health and increase school attendance. Every Friday, elementary students will receive their backpacks filled with food items that require little to no preparation. They will return their backpacks on Monday ready to learn.

6 . **If a cooperating organization was involved, what was their role?**

A current volunteer group named the People for People program, provides meals, for the elderly and persons in need, every Sunday. The organization is a 501(c)(3) entity and is staffed entirely by volunteers. Along with Rotary, this group saw the need for a children's backpack program in our community and embarked on the new adventure together.

7, 8,9 . **See charts on Report**

10 . **What worked well on this project and why?**

We could not be more satisfied with the results of this project. I think it worked well because it was simple and there is such an obvious need. The project started out with 100 kids, expanded immediately to 150 and now has plans to expand to the middle school level.

11 . **What did not work well and how do you suggest improving it?**

I don't have any suggestions here.

12 . **How was this project publicized?**

A nice article has been in our local paper. Also each month, emails goes out to the volunteers letting them know of the time and place to meet to unload the truck or organize the food. Our Rotarian club members are included in this listing. We are a small community of under 4,000 people. When Rotarians show up to volunteer, the community members know we are participating.

Thank you for the District Grant funds. We are proud to be part of this project.

Rotary Club of Shore

The generosity of your
Club simply over-
whelms me.

With your donation
our program is
supported for several
months.

Just a cheery little note

intended to express

A really happy thank-you

For all your thoughtfulness!

You're the best!

Thank you so much

Judy Cassell

RFP Backpack

Program

WATERMARK PAPER SHOULD HOLD TO LIGHT TO VIEW HEAT SENSITIVE AUTO-MADE DISAPPEARS WITH HEAT

2563

THERMOPOLIS ROTARY CLUB

P.O. BOX 703
THERMOPOLIS, WY 82443

99-40-1023
99-40-1023

DATE 12/31/14

PAY
TO THE
ORDER OF

Backpack Program

1 \$ 8000⁰⁰

eight thousand and no/100

DOLLARS

CENTRAL BANK & TRUST
Main Office - Lander, WY
Thermopolis, WY

TWO SIGNATURES REQUIRED

FOR DB-1004

[Signature]
[Signature]



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1610398005

Pinna>102301513<
Thermopolis
2014-12-31
1610398005

ENDORSE HERE
[Signature]

Agency Account Detail

Food Bank of the Rockies

Tuesday, December 16, 2014 9:01 AM

Page 1

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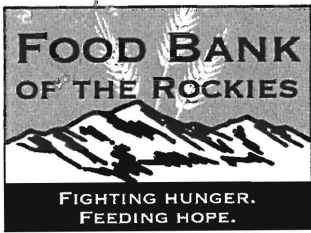
Customer: No.: A1383-2, Date Filter: 01/01/14..12/31/14

Agency	Document			Transaction Amount	Transaction Currency	Open	Net Change		Running Balance	
	Date	Type	Number				Description	Debits		Credits
A1383-2		People For People Backpack Program	Phone:	307 921-8284	Contact:	Judy Carswell				
3/19/2014	Invoice	AO-262026-1		Order AO-262026		1,260.71	No	1,260.71	1,260.71	
4/16/2014	Invoice	AO-265656-1		Order AO-265656		859.62	No	859.62	2,120.33	
4/18/2014	Payment	662		People For People Backpack Pro		-1,260.71	No		859.62	
5/21/2014	Credit M	ACM-17528		Credit Memo ACM-17528		-859.62	No		859.62	
5/21/2014	Invoice	AO-269654-1		Order AO-269654		0.00	No			
8/20/2014	Invoice	AO-277380-1		Order AO-277380		0.00	No			
9/17/2014	Invoice	AO-280591-1		Order AO-280591		1,142.95	No	1,142.95	1,142.95	
10/15/2014	Invoice	AO-284097-1		Order AO-284097		1,320.51	No	1,320.51	2,463.46	
10/16/2014	Payment	309		People For People Backpack Pro		-1,142.95	No		1,320.51	
11/12/2014	Invoice	AO-286077-1		Order AO-286077		1,146.68	Yes	1,146.68	2,467.19	
11/18/2014	Payment	311		People For People Backpack Pro		-1,320.51	No		1,146.68	
12/31/2014				Ending Balance for A1383-2				5,730.47	4,583.79	
							1 Customers	11 Entries		
							Report Totals (USA)		5,730.47	4,583.79

all schools

12/10/14 Invoice

1987.54
7715.01



AGENCY RECEIPT

COPY

SHIP TO:

People For People Backpack Program
 642 Arapahoe St.
 Thermopolis, WY 82443-0950

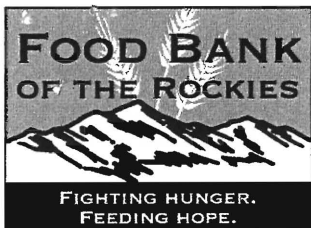
BILL TO:

People For People Food Program
 1503 Fremont
 Thermopolis, WY 82443-0950

Program No. A1383-2
 Confirm To Amanda Danielson
 Payment Method CHARGE
 Reference December Backpacks

Invoice Number AO-288990
 Order Date 12/10/2014
 Shipment Date 12/10/2014
 Shipment Method DELIVER
 Pickup Time

Item No.	Description	Shipped	Unit	Case Weight	Total Weight	Fee per Lb	Total Fee
	DELIVERY FEE	1		0.00	0.00	100.00	100.00
WY5539	CEREAL FROSTED FLAKES	11	CASE	12.00	132.00	0.19	25.08
WY5539	CEREAL FROSTED FLAKES	1	CASE	12.00	12.00	0.19	2.28
WY5639	CEREAL KRAVE CHOCOLATE	25	CASE	5.00	125.00	0.19	23.75
WY13032	POPARTS PB PEANUT BUTTER	15	CASE	17.00	255.00	0.19	48.45
WYMP100	CEREAL CORN FLKS 12-18 OZ	15	CASE	14.00	210.00	0.00	0.00
WYMP100	RAISINS 24/15 OZ PKG	13	CASE	22.50	292.50	0.00	0.00
WY15368	FRUIT SNACKS TOY STORY	17	CASE	7.00	119.00	0.18	21.42
WYMP100	SOUP VEGETABLE 24/10 A-218	29	CASE	20.00	580.00	0.00	0.00
WY13309	(P) JELLY STRAWBERRY (PURCHASED)	5	CASE	16.00	80.00	0.78313	62.65
WY13309	(P) JELLY STRAWBERRY (PURCHASED)	8	CASE	16.00	128.00	0.78313	100.24
WY16342	(P) PEANUT BUTTER CREAMY (PURCHA	9	CASE	10.00	90.00	1.478	133.02
WY16342	(P) PEANUT BUTTER CREAMY (PURCHA	6	CASE	10.00	60.00	1.478	88.68
WY16563	(P) SPAGHETTI (PURCHASED) 20/16 OZ	9	CASE	20.00	180.00	0.585	105.30
WY16453	(P) SPAGHETTI SAUCE w/ MEATBALLS (15	CASE	14.00	210.00	0.72571	152.40
WY16629	(P) RAVIOLI BEEF (PURCHASED 24/15	8	CASE	26.00	208.00	0.67231	139.84
WY16630	(P) SPAGHETTI & MEATBALLS (PURCHA	30	CASE	13.00	390.00	0.67231	262.20
WY13820	(P) RAMEN NOODLES BEEF (PURCHAS	15	CASE	5.00	75.00	0.948	71.10
WY11766	(P) RAMEN NOODLES CHICKEN (PURCH	15	CASE	5.00	75.00	0.948	71.10



AGENCY RECEIPT

SHIP TO:

People For People Backpack Program
 642 Arapahoe St.
 Thermopolis, WY 82443-0950

BILL TO:

People For People Food Program
 1503 Fremont
 Thermopolis, WY 82443-0950

Program No. A1383-2
 Confirm To Amanda Danielson
 Payment Method CHARGE
 Reference December Backpacks

Invoice Number AO-288990
 Order Date 12/10/2014
 Shipment Date 12/10/2014
 Shipment Method DELIVER
 Pickup Time

Item No.	Description	Shipped	Unit	Case Weight	Total Weight	Fee per Lb	Total Fee
WY16401	(P) PASTA DINNER CHEESY TUNA (PUR	15	CASE	6.00	90.00	1.395	125.55
WY16399	(P) PASTA DINNER BEEF (PURCHASED)	13	CASE	6.00	78.00	1.395	108.81
WY16402	(P) PASTA DINNER LASAGNA (PURCHA	2	CASE	7.00	14.00	1.36429	19.10
WYMP100	BEEF STEW CAN 24/24 OZ	8	CASE	36.00	288.00	0.98917	284.88
WY16338	(P) PRESERVES APRICOT (PRUCHASED	2	CASE	16.00	32.00	0.76375	24.44
WY14309	COOKIES SHORTBREAD	15	CASE	5.00	75.00	0.19	14.25

Total 301.00 / Units

Total 3,798.50 / LBS

Net Order: 1,984.54

Grant Allocations:

Signature: Judy Caswell

Date: 12/10/14

Order Total: 1,984.54

NOTE: By signing the above, I certify that this food will not be sold, bartered or traded. I understand that persons selling food will be prosecuted to the fullest extent of the law.

I also understand that all requests for credit must be made within two business days regardless of reason.