

**Rotary International  
Rotary District 5340**

**Rotary Foundation District Grant Final Report**

Must be filed electronically on: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #)P-1188\_\_\_\_
2. Name of District Grant\_ **Books for Babies**\_\_\_\_\_
3. Briefly describe the grant and list any changes that might have occurred (100 words or less)In a joint Venture with The Greater San Diego Reading Association the two groups deliver bags of books to the parents of newborn babies in various San Diego hospitals. The Logo's of both organization are on the bags. The two groups have done this for over 10 years. It has worked very well, and the parents are thrilled.
4. Provide a brief (100 words or less) of lessons learned in implementing this grant and how this will improve future grant funded project  
We learned this year that this activity no longer meets the literacy guidelines of RI
5. How has your Club or community been impacted by this grant?

(Check all that apply)

- ☒ Involvement of Rotarians in our Club in humanitarian grants has increased.  
☐ Our Club's international Rotary networks have been strengthened.  
☒ Annual giving to the Rotary Foundation in our Club has increased.  
☒ Club membership has increased.  
☒ Our Club's awareness of the needs in our community has increased.  
☒ Participation in a District Grant has not changed our Club in any significant way  
☐ Others:\_\_\_\_\_

6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them.

**5. Financial Summary**

Amount of District Grant funds received:\_\_\_\_\_ \$500.00\_\_\_\_\_

Amount of Club funds used in grant:\_\_\_\_\_ \$500.00\_\_\_\_\_

Amount of other funds used in grant:\_\_\_\_\_ 0\_\_\_\_\_

Total \_\_\_\_\_ \$1000.00\_\_\_\_\_

6. Receipts and Financial statements  
Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

Approvals:

**Trish Rogers** \_\_\_\_\_  
Club President

\_\_\_\_03/06/2017  
Date

*Thomas Miller* \_\_\_\_\_

\_\_\_\_03/06/2017

Club Contact for District Grant

Date