

**Rotary International
Rotary District 5340**

Rotary Foundation District Grant Final Report

Must be filed electronically on: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #)P-1189 ____
2. Name of District Grant_ **Stop Hunger Now 2017**_____
3. Briefly describe the grant and list any changes that might have occurred (100 words or less).**In a joint venture with Rise Against Hunger 18,144 meals are packaged on our Rotarians at Work Day. Club members and over 80 community volunteers are able to package the meals in less than four hours.**
4. Provide a brief (100 words or less) of lessons learned in implementing this grant and how this will improve future grant funded project
Each year the number of community volunteers has increased. We have learned to spread the word and they shall come.
5. How has your Club or community been impacted by this grant?
(Check all that apply)

- Involvement of Rotarians in our Club in humanitarian grants has increased.
 Our Club's international Rotary networks have been strengthened.
 Annual giving to the Rotary Foundation in our Club has increased.
 Club membership has increased.
 Our Club's awareness of the needs in our world has increased.
 Participation in a District Grant has not changed our Club in any significant way
 Others:_____

6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them.

5. Financial Summary

Amount of District Grant funds received: _____ \$2,500.00 _____

Amount of Club funds used in grant: _____ \$2,761.76 _____

Amount of other funds used in grant: _____ 0 _____

Total _____ \$5261.76.00 _____

6. Receipts and Financial statements
Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

Approvals:

Trish Rogers _____
Club President

____03/17/2017
Date

Thomas Miller _____

____03/17/2017

Club Contact for District Grant

Date