

District Grant Report

Rotary Club: Wasilla Noon Rotary Club #104

Project Title: Sound Proof Booth

☐ Progress Report ☒ Final Report

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries?

Purchased one sound proof booth from IAC Acoustics in Illinois for the Matsu Sertoma Club's mobile hearing unit in April 2017 through fundraising from our club's 'Rotary Uncorked' event for the benefit of the Matsu community at large.

2. How many Rotarians participated in the project?

Twenty-seven Rotarians participated in the fundraising event and 5 members attended the ribbon cutting ceremony and free screenings.

3. What did they do? Please give at least two examples.

Fundraising, researched, and purchase of Sound Proof Booth.

4. How many non-Rotarians benefited from this project?

+88,000 (entire community and visitors)

5. What are the expected long-term community impacts of the project?

By providing free base-line hearing screenings, the community at large will benefit from the education and tracking of hearing loss due to long term exposure to loud noises and recreational exposure to loud sounds, such as personal devices, night clubs, bars, and sporting events. This is an especially common hazard of industrial workers and workers of any occupation that are repeated exposed to noise.

6. If a cooperating organization was involved, what was its role?

Matsu Sertoma Club – providing the base-line hearing screenings. Training of Rotarians to aid with providing base-line screenings in the community.

Financial Report – Be sure that income equals Expenditures!

7. Income	Amount
1. District Grant funds approved by the District	\$2,495.00
2. Club contribution	2,648.07
3. Other funding (specify)	
Total Project Income	\$5,143.07

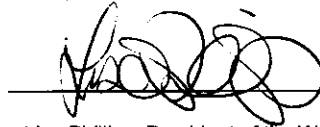
8. Expenditures - please be specific and add lines as needed - receipts must be attached

1. IAC Acoustics – Purchase of the 254 Mini Max Sound Shelter – Check #2655	\$4,250.00
2. Span Alaska – Shipping of Sound Proof Booth to the Matsu – Check #2656	893.07
3.	
4.	
5.	
6.	
Total Project Expenditures	\$5,143.07

9. By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. Receipts for all grant-funded expenditures have been provided to the district. I also understand that all photographs submitted in connection with this report will

become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Certifying Signature



Date: 5/30/2017

Print name, Rotary title, and club

Lisa Phillips, President of the Wasilla (Noon) Rotary Club #104