

# Individual Project Final Report

**Please complete, print, sign, scan and upload this report into your project's Documents tab.** In addition to this form, include all invoices (be sure they are marked "paid"), receipts, and/or copies of checks for the full amount of the project budget.

Rotary Club: Anchorage Mid Town Rotary

Project Title: Scholarships for SAVE High School graduates

## Project Description

1. Describe the project. What was done, when, and where did project activities take place?

The Anchorage Mid Town Rotary Club has been awarding scholarships of \$500.00 to graduates each year from SAVE High School in Anchorage. SAVE stands for Specialized Academic and Vocational Education. This school provides a proven alternative for students from Anchorage area high schools who have academic difficulties in a large high school setting and need a more personalized program to help them succeed. For more than 28 years the school has served the Anchorage School District with this program that combines academic work with a minimum of four hours of paid employment at certified businesses.

Anchorage Mid Town Rotary awarded recipients nominated by SAVE teachers and staff based on their academic and vocational accomplishments. A representative of Anchorage Midtown Rotary personally delivered the scholarship certificates and checks. The graduation ceremony was on May 18, 2018.

2. How many people benefited from this project?

Two Students

3. Who were the beneficiaries, how were they impacted by this project, and what humanitarian need was met?

They are youth at risk who were affirmed and received funds to help alleviate some financial pressures of advanced education or training. SAVE High School Seniors were the specific beneficiaries of the grant. The club believes these scholarships motivate the recipients to pursue higher education goals. This meets the ROTARY area of focus on basic education and literacy.

4. How many Rotarians participated in the project?

11 (the whole club)

5. What did they do? Please give at least two examples, not including financial support provided to the project.

Provided monthly recognition to students. Met students recognized by these awards including end-of-the year scholarships. Participated directly in obtaining and fulfilling the grant.

6. If a cooperating organization was involved, what was its role?

N/A

## Financial Report (District must retain receipts of all expenditures for at least five years)

Currency Used: US Dollar

Exchange Rate: \$1

= 1 USD

7. Income

Sources of Income	Currency	Amount
1. District Grant funds received from the District	USD	\$500.00
2. Rotary Club Contribution	USD	\$500.00
3. Other funding (specify)		
Total Project Income		USD \$1,000.00

8. Expenditures (please be specific and add lines as needed)

Budget Items	Name of Supplier	Currency	Amount
1. Two USD \$500.00 Scholarships	Anchorage Mid Town Rotary	USD	\$1,000.00
2.			
3.			
4.			
5.			
Total Project Expenditures		USD	\$1,000.00

## Certifying Signature

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Certifying Signature

Print name, Rotary title, and club



Date: 05/26/2017

Tom Bensieffer, Secretary, Anchorage Mid Town Rotary and club representative to SAVE High School