

Individual Project FINAL Report 2014-2015

Scan and return this completed form to either to The District Grant Chair Dale Schultz, dschultz1949@gmail.com or District Rotary Foundation Chair Scott McLaughlin, scott@heartlandhosting.com.

Rotary Club: North Platte Sunrise Rotary Club
 Project Title: Adopt A Backpack
 Progress report Final report

Project Description

1. Describe the project. What was done, when, and where did project activities take place? If this is a progress report, what remains to be done?
Bandbox food are put together and distributed to low income students to take home each weekend. Food is purchased and packaged at the Walmart Distribution Center. Rotarians pick up bundles and distribute them to local schools.
2. How many people benefited from this project? 333
3. Who were the beneficiaries, how were they impacted by this project, and what humanitarian need was met?
Low income students in the North Platte and Hershey Schools. Each week students are given food bundles to insure they have adequate food over the weekend. School personnel report a positive effect on discipline and academic performance.
4. How many Rotarians participated in the project? 33
5. What did they do? Please give at least two examples, not including financial support provided to the project.
Members of the Sunrise Rotary Club pickup food bundles at the Walmart Distribution Center and deliver them to area schools. This covers a distance of 15 miles.
6. If a cooperating organization was involved, what was its role?
*Adopt A Backpack program - Administration
 Walmart Distribution Center - Packaging food bundles
 Sunrise Rotary - Distribution of food bundles*

Financial Report (District must retain receipts of all expenditures for at least five years)

Currency Used: Dollars Exchange Rates: 100% = 1 USD

7. Income

| Sources of Income | Currency | Amount |
|---|----------|---------|
| 1. District Grant funds received from the District | Dollars | \$1,000 |
| 2. Other funding (specify) <u>Sunrise Rotary Club</u> | Dollars | \$1,000 |
| 3. | | |
| Total Project Income | | |

8. Expenditures (please be specific and add lines as needed)

| Budget Items | Name of Supplier | Currency | Amount |
|-----------------------------------|--------------------------------|----------------|----------------|
| 1. <u>Food Items</u> | <u>Walmart Distrib. Center</u> | <u>Dollars</u> | <u>\$2,000</u> |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| Total Project Expenditures | | | <u>\$2,000</u> |

Certifying Signature

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Certifying Signature Ron Roberts Date: April 27, 2017
 Print name, Rotary title, and club Ron Roberts Flunky NP Sunrise

To be completed by the District Rotary Foundation Committee Chair:
 District Grant # _____ Individual Project Report # _____

NP ROTARY SUNRISE CLUB
 PO BOX 1963
 NORTH PLATTE, NE 69101

78-873-914 1111
 DATE 9-22-2016

PAY TO THE ORDER OF North Platte Public Schools Foundation \$ 2000⁰⁰
Two thousand & no/100 DOLLARS

Great Western Bank
 MEMO Backpack Program Randy W. Lloyd
 ⑆01408734⑆ 124004922⑈ 1111

Check 1111 Date: 10/21 Amount: \$2,000.00



Confirmation

[Home](#) | [Security Profile](#) | [Logout](#)

e-Postcard Profile Select EIN Organization Details Contact Information **Confirmation**

Your Form 990-N(e-Postcard) has been submitted to the IRS

- Organization Name: ROTARY INTERNATIONAL
- EIN: 363997202
- Tax Year: 2015
- Tax Year Start Date: 07-01-2015
- Tax Year End Date: 06-30-2016
- Submission ID: 10065520162080409354
- Filing Status Date: 07-26-2016
- Filing Status: Accepted

[← MANAGE FORM 990-N SUBMISSIONS](#)

Ron — I will be sending you three MORE emails with pictures of the backpack delivery process. Use as you need ...

And it might be good to print this email ... I will give you just a bit of detail about the pictures so you see a “sequence” of the process. The pictures are numbered in order of “occurrence.” To Wit:

01-The WalMart entrance. WalMart donates the food and receives fiscal assistance from state “welfare” programs.

02-We have to stop at the entrance and get a badge in order to be on the property.

03-Three of the many WalMart folks who help fill the bags and then help us load them. The young man is a special needs student. The lady is his NPPS teacher. The older guy is a retired NPPS teacher who works at the Distribution Center part-time in the backpack program.

04-Door 309 of the WalMart Distribution Center - where we go to get the bags of food.

05-Another picture of the WalMart workers.

06-Loading the van

07-Loading the van

08-The full load - in this case 51 bags of groceries for Cody Elementary

09-Buzzing in at Cody Elementary

10-Moving groceries from van to cart-with the help of a Cody staff member.

11-A cart full with Rotary and Cody volunteers

12-A NP Noon Rotarian helping with the unloading

13-Stacking the food in Cody Elementary front office area.

THEN we take paper work - signed by the receiving school (Cody) - to the West-Central Nebraska Dept of Health office on N. Dewey. The paperwork goes to the State to prove their welfare support funds are actually being used for the delivery of food to the kids.

WELCOME TO
WAL★MART DC NORTH PLATT
LEFT LANE — **WAL★MART/CRETE**
RIGHT LANE — **ALL OTH**
DRIVERS PLEASE STAY IN TRUCK UNTIL
YOU REACH THE GATE HOUSE
GATEHOUSE MONITORS CB CH #5 • REMEMBER SAFETY FIRST • S

Attention
This facility utilizes closed circuit television

Notice
no weapons allowed





















