



ROTARY
SERVING
HUMANITY

District Grant Report 2016-2017

This report must be completed and uploaded on matchinggrants.org by June 1, 2017. If it is a progress report, a final report must be submitted no later than June 1, 2018 or 30 days after project completion, whichever comes first.

District Grant # P-1253 Progress Report Final Report

Rotary Club: WINDSOR, CO

Project Title: Windsor Community Center playground

Project Description:

1. Briefly describe the project. What was or will be done and where did or will the project activities take place? Explain how the beneficiaries and other community members were or will be involved?

A "tot lot" that provides a safe outdoor play area for the \$16.1 M expansion project was implemented, and completed towards the end of the 3rd Q of 2016. The \$8,000 from Rotary provided several play structures.

2. How many Rotarians participated in this project? (estimate if progress report) 2

3. What did or will they do? Please give at least two examples.

Our involvement was limited in scope. The Town of Windsor provided the specifications, dedication, recognition (plaque).

4. How many non-Rotarians benefited from this project? (estimate if progress report) _____

All area residents who go to the Rec Center with toddlers (ages 2-5) use this new play area.

5. Who are the beneficiaries and what is or will be the expected long-term community impact of this project?

All residents of this area who use the Facility.
Per town of Windsor we are averaging about 1,000 kids per month that utilize the child care center.

6. If a cooperating organization was involved, what was their role?

- NA

7. Income:

| Income Source | Amount |
|-----------------------------|--------------|
| Fundraising | 4,000 |
| District Matching Grant | 4,000 |
| Total Project Income | 8,000 |

8. Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure) (Do not include travel expenses)

| If international project convert amounts to US dollars | Receipt # (s) | Amount |
|--|---------------|---------------------|
| #1, Playtime (on file) | 14843 | 9,642.00 |
| Windsor Club Invoice #2017 For \$8,000 (on file) | | 8,000.00 |
| | | |
| | | |
| | | |
| | | |
| Total project expenditures | | 9,642.00 |

9. Project score (5=strongly, 4=agree, 3= neutral, 2=disagree, 1=strongly disagree)

| | Project Score | Comments |
|--|---------------|----------|
| The overall project was successful | 5 | |
| The grant process worked well | 5 | |
| My interaction with partner clubs was good | NA | |
| We achieved the results we expected | 5 | |

10. What worked well on this project and why?

This project was in the hands of the Town of Windsor.

11. What did not work well and how would you suggest improving it?

No issues.

12. How was this project publicized? Grand Opening with local paper recognition

13. (Progress report only) What still remains to be completed on this project?

NONE - COMPLETE!

Project Inventory

Please list all items provided in this grant that are over \$75 in value and are not expendable.

| Item Purchased | Date of Purchase | Cost | Destination/ Location | Comments |
|----------------|------------------|---------------------|-----------------------|-----------|
| Play Features | 6/20/16 | 9,692 ⁰⁰ | Windsor | installed |
| | | | Rec Center | |
| | | | | |

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.

Certifying signature of primary contact

Date: 6.4.17

Print name and Club name Peter Jochems, Windsor, CO.

Upload this report on matchinggrants.org in .pdf format only