

## District Grant Report 2016-2017

This report must be completed and uploaded on matchinggrants.org by June 1, 2017. If it is a progress report, a final report must be submitted no later than June 1, 2018 or 30 days after project completion, whichever comes first.

District Grant # 1255	<b>Progress Report</b>	☐ Final Report				
Rotary Club: Greeley Centennial Rotary						
Project Title: Furnishings for PLC						
Project Description:						

1. Briefly describe the project. What was or will be done and where did or will the project activities take place? Explain how the beneficiaries and other community members were or will be involved?

The project is still in process even though it involves only the purchase of chairs. The chairs are for a new building to be completed in 2017. It was originally planned for May or June completion. It has been delayed by various city departments approvals taking a long time. We are currently looking for a place to store the chairs so that we can make the purchase prior to the end of the current Rotary fiscal year.

- 2. How many Rotarians participated in this project? (estimate if progress report) 8
- 3. What did or will they do? Please give at least two examples.

The Rotarians involved are from the WCS Committee that evaluated the chairs to be purchased with the PLC staff. Members will also be involved in applying the Rotary Wheel on each chair.

4.	How many non-Rotarians benefited from this	s project? (	estimate if progress i	report)		
5.	Who are the beneficiaries and what is or will this project?	be the exp	ected long-term com	munity impact of		
6.	If a cooperating organization was involved, w	vhat was th	neir role?			
7.	Income:					
	Income Source		Amount			
D	istrict 5440 Grant	4,000.00				
Greeley Centennial Rotary 4,000			00.00			
Total Project Income 8			8,000.00			
8.	Expenditures: (number receipts starting with expenditure) (Do not include travel expenses)  If international project convert amounts to US	)	Receipt # (s) fo	or each Amount		
No	othing has been spent to date.					
Т.						
101	tal project expenditures					

9. Project score (5=strongly, 4=agree, 3= neutral, 2=disagree, 1=strongly disagree)

	Project Score	Comments
The overall project was successful		

The grant process worked well	
My interaction with partner clubs was good	
We achieved the results we expected	

	10.	What	worked	well	on	this	pro	iect	and	why	v?
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- 11. What did not work well and how would you suggest improving it?
- 12. How was this project publicized?
- 13. (Progress report only) What still remains to be completed on this project?

## **Project Inventory**

Please list all items provided in this grant that are over \$75 in value and are not expendable.

Item	Date of	Cost	Destination/	Comments
Purchased	Purchase		Location	

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.

Upload this report on matchinggrants.org in .pdf format only				
Print name and Club name	_			
Certifying signature of primary contact Date:	_			