

**Rotary International
Rotary District 5340**

Rotary Foundation District Grant Final Report

Deadline for submission: March 31, 2011

Must be filed electronically on: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #) __P127__
2. Name of District Grant **READING FOR FUN LITERACY PROJECT**_____
3. Briefly describe the grant and list any changes that might have occurred (100 words or less. **PROVIDE ROTARIAN AND INTERACTOR READING VOLUNTEERS AND BOOKS FOR 1,300 1ST GRADE STUDENTS IN VISTA SCHOOL DISTRICT**
4. Provide a brief (100 words or less) of lessons learned in implementing this grant and how this will improve future grant funded projects: **READING TO 1ST GRADE STUDENTS PROVIDED VOLUNTEERS WITH COMMUNITY INTERACTION AND PROVIDED STUDENTS WITH A GRADE LEVEL BOOK OF THEIR VERY OWN.**
5. How has your Club or community been impacted by this grant?

(Check all that apply)

Involvement of Rotarians in our Club in humanitarian grants has increased.

Our Club's international Rotary networks have been strengthened.

Annual giving to the Rotary Foundation in our Club has increased.

Club membership has increased.

Our Club's awareness of the needs in our community has increased.

Participation in a District Grant has not changed our Club in any significant way

Others: _____

6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them.

5. Financial Summary

Amount of District Grant funds received: _____ 3000 _____

Amount of Club funds used in grant: _____ 2600 _____

Amount of other funds used in grant: _____ 0 _____

Total 5600_(DUE BACK TO DISTRICT = \$400)

6. Receipts and Financial statements

Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

Approvals:

STEVE LILLY _____ 1/22/2013 _____
Club President Date

MARK NELSON _____ 1/22/2013 _____
Club Contact for District Grant Date