

District Grant Report 2016-2017

☐ Final Report

This report must be completed and uploaded on matchinggrants.org by June 1, 2017. If it is a progress report, a final report must be submitted no later than June 1, 2018 or 30 days after project completion, whichever comes first.

District Grant # P-1338 | Progress Report

Rotary Club: Foothills Rotary Club, Fort Collins

	Project Title: Stop Hunger Now
	Project Description:
	 Briefly describe the project. What was or will be done and where did or will the project activities take place? Explain how the beneficiaries and other community members were or will be involved?
_	we assembled 10,000 meals made of rice, soy thegetables to combat hunger among the worlds most imponerished people.
	hunger among the world's most impoverished people.
-	we citilized fe 1100 Rotarians moving and storage warehouse locally
_	for the project. A representative of Stop Hunger Now provided materials and.
	coordinated efforts weekly meetings and opened up project we announced project at weekly meetings and opened up project
-	We announced project at well-
	to community involvement 2. How many Rotarians participated in this project? (estimate if progress report) 61
	3. What did or will they do? Please give at least two examples Rotarians brought with them members of the community, friends and neighbors to get the work done
	meals are distributed through the school systems worldwide. Packets are also provided in emergence situations such as
	Super Storm Sandy in 2012 - Assembled meals in dehydrated packets and boxed up for shipping
	4. How many non-Rotarians benefited from this project? (estimate if progress report) 31 thirty-one local Community members participated
	in the work.

5.	Who are the beneficiaries and what is or will be the expected long-term community impact of
	this project?
_	this project? The beneficiaries are victims of hunger and natural disasters Over 100 million meals to 65 countries have been
	distributed through the Stop Hunger Now Project

6. If a cooperating organization was involved, what was their role?
Stop Hunger now organization provided food supplies,
equipment and training

7. Income:

Income Source	Amount
Internation Services budge	
Total Project Income	

8. Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure) (Do not include travel expenses)

expenditure) (Do not include travel expenses)		
If international project convert amounts to US dollars	Receipt # (s)	Amount
mou. Memorandum of	us \$	3484.68
Understanding		
clated 7/27/2016		
Total project expenditures		

9. Project score (5=strongly, 4=agree, 3= neutral, 2=disagree, 1=strongly disagree)

	Project Score	Comments
The overall project was successful	5	
The grant process worked well	5	
My interaction with partner clubs was good	NA	
We achieved the results we expected	5	

10. What worked well on this project and why?
Retarian membersly participation. People loved doing the work and want to do it again.
work and want to do it again.
- It fulfilled our club god of Improving People's hives - We all had fun
- We all had fun
11. What did not work well and how would you suggest improving it?

All went well

Announced Frequently at weekly meetings

12. How was this project publicized? Local newspaper coverage of event

13. (Progress report only) What still remains to be completed on this project?

Project Inventory

Please list all items provided in this grant that are over \$75 in value and are not expendable.

Item Purchased	Date of Purchase	Cost	Destination/ Location	Comments
none				

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.

Certifying signature of primary contact for this hyportanke Date: 2/17/17

Print name and Club name Kathe Taylor Hanke Forthells Rotany Club of Fort Ollins

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