



## District Grant Application

Date:

Rotary Club of:

**GRANT PREREQUISITES (All items must be current to proceed)**

	Current	Not Current
<b>District and RI Dues Status:</b> (Your club must be current on both District and RI dues at the time of application to proceed. Your club must also be current on all dues at the time of funding.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Previous Grant Reporting Status:</b> (Your club must be current on reporting requirements for previous grants prior to funding any new grants.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Grant Management Seminar Status:</b> (Two Rotarians from your club must have attended the latest seminar.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>MOU Status:</b> (Your club must have signed a District or TRF MOU for local projects and a TRF MOU for international projects.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**Project Name/Title:**

**Project Leader Name:**

**Project Leader Email:**

**Project Leader Phone:**

**Brief Project Description:**

Got Your Back is a weekend nutrition program for homeless children in San Diego County. We will be purchasing canned proteins for distribution to the children over the school year. We will also be assisting in the logistics that go behind packing the backpacks for distribution.

**1. Project Start and Ending Dates:**

(Projects may not begin prior to the District receiving approval from TRF. Reimbursements for earlier expenses are not eligible. Projects must be completed by the end of each Rotary year.)

**2. Project Location:** ☒ **Community** ☐ **International**

(If the project is international, will there be a Rotary club from the other country involved? If so, explain how they will participate.)



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### 3. Project Budget:

*(Attach a complete project budget. List all revenues and expenses. These amounts MUST balance.)*

*If the goods and services are to be purchased from an international source, is the budget properly calculated in US dollars?)*

We will purchase \$3000 of canned protein food items

### 4. Grant Funding:

*(How much will clubs be contributing? Club contributions must be equal or greater than the amount requested from the District.)*

**Club(s) Contribution**

\$ 1500.00

**District DDF**

\$ 1500.00

**Total**

\$ 3000.00

### 5. Participating Clubs:

*(If other clubs will be participating in this project, list each club and its contribution.)*

	\$	
	\$	
	\$	

### 6. Other Support:

*(What other in-kind contributions, discounts or financial support are you getting for the project?)*

We anticipate participation from the stores we purchase from to provide reduced costs to us in order to increase the volume we can purchase.

### 7. Other Involvement: *(What other groups or organizations will be involved and how will they be participating? Attach participation letters from any non-Rotarian organizations partnering in the project.)*

### 8. Club Participation:

*(Show active involvement of the Rotarians in your club. How many club members will participate and what will they do?)*

The President, Treasurer and Secretary will be involved with the separate checking account for the funds. Expecting 50% + of the club will participate in the project.

### 9. Who are the Beneficiaries:

*(Who are you serving and how?)*

There is a growing number of homeless children of San Diego County that do not have food on the weekends, the protein we will be providing will be added to other foods, placed in backpacks, and distributed to homeless children through their elementary school.



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### 10. Lasting impacts on the community:

Hungry children have difficulty paying attention in school and studying, have long-term physical, emotional and behavioral issues, social difficulties, mood swings, show aggression, truancy, become bullies, and are hyperactive.

### 11. Rotary Area of Focus: *(check all that apply)*

- ☐ Peace and Conflict Resolution
- ☒ Disease Prevention and Treatment
- ☐ Water and Sanitation
- ☒ Maternal and Child Health
- ☒ Basic Education and Literacy
- ☒ Economic and Community Development

### 12. Funds Stewardship:

*(Describe how funds will be safeguarded and tracked. If funds are to be distributed to an international partner for purchase/use in another country, who will be responsible for the funds? How will transfers of funds to international partners be handled?)*

The Club President, Treasurer and Secretary will be in charge of authorizing distribution of funds for the purchase of proteins by club members. A separate checking account will be opened for the sole use of this grants funds. The Secretary will track the purchase information, while the club's Treasurer will manage the checkbook. The club President will oversee both.

### 13. Publicity: *(How do you plan to publicize your project? Check all that apply)*

- ☐ Press Releases
- ☐ Local Newspapers
- ☐ Community Newsletters
- ☐ Magazines
- ☐ Ads
- ☐ Cable TV
- ☒ Social Media
- ☐ Banners & Flyers
- ☒ Speakers
- ☐ Partner Organizations

### 14. Additional Comments:

Our funds will be used in San Diego county, due to the immense need there. Being an internet based club, our members are located all over the world. Our President is located in Oceanside and the Got Your Back program in San Diego is also based in Oceanside, thus we qualify under the local community proviso for funding. Our members in Los Angeles, Orange and San Diego counties will be purchasing the food items and delivering them to Got Your Back. Some of our members will also go to distribution warehouse to assist with the logistics that goes behind packing backpacks.