

**Rotary International  
Rotary District 5340**

**Rotary Foundation District Grant Final Report**

Must be filed electronically on: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #) P-1408
2. Name of District Grant Gamru Village School Support
3. Briefly describe the grant and list any changes that might have occurred (100 words or less)

Payment of rent and food to support the Gamru Village School, a school providing free education to poor children in Dharamshala, India.

4. Provide a brief (100 words or less) of lessons learned in implementing this grant and how this will improve future grant funded project

These funds have provided some huge relief to the school and will allow some other operating funds to be allocated to other important resources.

5. How has your Club or community been impacted by this grant?  
(Check all that apply)

- Involvement of Rotarians in our Club in humanitarian grants has increased.  
 Our Club's international Rotary networks have been strengthened.  
 Annual giving to the Rotary Foundation in our Club has increased.  
 Club membership has increased.  
 Our Club's awareness of the needs in our community has increased.  
 Participation in a District Grant has not changed our Club in any significant way  
 Others: \_\_\_\_\_

6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them.

**5. Financial Summary**

Amount of District Grant funds received: \_\_\_\_\_ \$1,500  
Amount of Club funds used in grant: \_\_\_\_\_ \$3,000  
Amount of other funds used in grant: \_\_\_\_\_

Total \_\_\_\_\_ \$4,500

**6. Receipts and Financial statements**

Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

Approvals:

  
\_\_\_\_\_  
Tom Ryan  
Club President

4/27/17  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Philippe Lamoise  
Club Contact for District Grant

4/26/17  
\_\_\_\_\_  
Date