

**Rotary International
Rotary District 5340**

Rotary Foundation District Grant Final Report

Must be filed electronically on: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #) P-141
2. Name of District Grant NOAH HOMES STORAGE/VISION CARE
3. Briefly describe the grant and list any changes that might have occurred (100 words or less). This grant consisted of the renovation and expansion of NOAH HOMES' FOOD STORAGE area, and the purchase of purchase of glasses (eye glasses) for NOAH'S RESIDENTS. No changes occurred.
4. Provide a brief (100 words or less) of lessons learned in implementing this grant and how this will improve future grant funded projects:
THE EXECUTION OF THIS GRANT WORKED VERY WELL, THANKS TO THE COOPERATION OF OTHER CLUBS THAT CONTRIBUTED FINANCIALLY, AND TO OUR STRONG PARTNERSHIP WITH NOAH HOMES.
5. How has your Club or community been impacted by this grant?
(Check all that apply)
 Involvement of Rotarians in our Club in humanitarian grants has increased.
 Our Club's international Rotary networks have been strengthened.
 Annual giving to the Rotary Foundation in our Club has increased.
 Club membership has increased.
 Our Club's awareness of the needs in our community has increased.
 Participation in a District Grant has not changed our Club in any significant way
Others: _____

6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them.
WORKING CLOSELY WITH NOAH HOMES WAS VERY IMPORTANT. FOLLOW UP BY THE RESPONSIBLE CLUB WAS A MUST. INVOLVEMENT AND SUPPORT BY CLUB MEMBERS WAS ALSO CRUCIAL.

5. Financial Summary
Amount of District Grant funds received: 3,000.00
Amount of Club funds used in grant: 2,500.00
Amount of other funds used in grant: 5,000.00

Total _____

6. Receipts and Financial statements
Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

Approvals: H Muvilla J _____ 6-24-13 _____
Club President Date
H Muvilla J _____ 6-24-13 _____
Club Contact for District Grant Date