

## **Rotary International**

### **Rotary District 5340**

#### **Rotary Foundation District Grant Final Report**

Must be filed electronically on: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #) P-1421

2. Name of District Grant Hands of Peace San Diego

1. Briefly describe the grant and list any changes that might have occurred (100 words or less. Hands of Peace San Diego brings together Palestinian, Jewish Israeli, Palestinian Citizens of Israel in a risk-free environment for intensive daily dialogue sessions about the Israeli-Palestinian conflict, led by professional facilitators. Our participants build conflict resolution and leadership skills and complete educational and community service activities. The San Diego Summer Program, which this grant supported, exceeded expectations. Our only hope is to create more impact by serving more students, which we are doing this year.

2.

3. Provide a brief (100 words or less) of lessons learned in implementing this grant and how this will improve future grant funded projects: The partnership between the sponsoring clubs and HOP has been tremendous. We know with our support, the program successfully expanded from pilot to full-size status for summer 2016, and growth will continue in 2017. The Executive Director of HOP is a former executive from the Rotary Foundation in Evanston and his understanding of Rotary will only serve to strengthen ties in the future.

4. How has your Club or community been impacted by this grant?

(Check all that apply)

☒ X Involvement of Rotarians in our Club in humanitarian grants has increased.

☐ Our Club's international Rotary networks have been strengthened.

☐ Annual giving to the Rotary Foundation in our Club has increased.

☐ Club membership has increased.

☒ X Our Club's awareness of the needs in our community has increased.

☐ Participation in a District Grant has not changed our Club in any significant way

☐ Others: \_\_\_\_\_

5. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them.

#### **5. Financial Summary**

Amount of District Grant funds received: \$3000

Amount of Club funds used in grant: \$5225

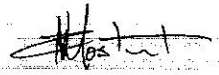
Amount of other funds used in grant: \_\_\_\_\_

Total \$8225

## 6. Receipts and Financial statements

Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

Approvals:



Club President

Date

May 1, 2017 \_\_\_\_\_

Club Contact for District Grant

May 1, 2017 \_\_\_\_\_  
Date

