

**Rotary International
Rotary District 5340**

Rotary Foundation District Grant Final Report

Deadline for submission: March 31, 2011

Must be filed electronically on: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #) 1431
2. Name of District Grant "Building Youth Programs"
3. Briefly describe the grant and list any changes that might have occurred (100 words or less.

Mission Valley Sunset RC wants to build a link to various Youth Service Programs the District offers including LEAD, RYLA, Rotaract, Model UN, Interact, and New Generations Youth Exchange. We accomplished all of these programs although our new Interact Club at Madison High School is waiting for its charter.

4. Provide a brief (100 words or less) of lessons learned in implementing this grant and how this will improve future grant funded projects:
 - a. We learned that many of these programs take more time to get the funding in, so our Final Report is past due. Our apologies for its lateness.

5. How has your Club or community been impacted by this grant?
(Check all that apply)

Involvement of Rotarians in our Club in humanitarian grants has increased.
 Our Club's international Rotary networks have been strengthened.
 Annual giving to the Rotary Foundation in our Club has increased.
 Club membership has increased.
 Our Club's awareness of the needs in our community has increased.
 Participation in a District Grant has not changed our Club in any significant way
 Others: _____

6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them.

5. Financial Summary

Amount of District Grant funds received: \$3000.

Amount of Club funds used in grant: \$3001.33

Amount of other funds used in grant: _____

Total \$6001.33

6. Receipts and Financial statements
Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

Approvals:

_____*Geoff Bogart*_____6/1/17
Club President Date

_____*Marge Cole*_____6/1/17_____
Club Contact for District Grant Date