

**Rotary International
Rotary District 5340**

Rotary Foundation District Grant Final Report

Deadline for submission: March 31, 2011

Must be filed electronically on: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #)_p-1447_____
2. Name of District Grant_Peace Bag Program_____
3. Briefly describe the grant and list any changes that might have occurred (100 words or less.
Distributed or 1000 PEACE BAGS TO RETURNING AND DEPLOYING MEN AND WOMEN IN UNIFORM
4. Provide a brief (100 words or less) of lessons learned in implementing this grant and how this will improve future grant funded projects:
GAVE OUR CLUB THE OPPORTUNITY TO INTERFACE WITH MEN AND WOMEN WHO ARE PROTECTING OUR PEACE AND TO DISPLAY HOW IMPORTANT PEACE AND UNDERSTANDING IS IN THIS WORLD.

5. How has your Club or community been impacted by this grant?
(Check all that apply)

- Involvement of Rotarians in our Club in humanitarian grants has increased.
 Our Club's international Rotary networks have been strengthened.
 Annual giving to the Rotary Foundation in our Club has increased.
 Club membership has increased.
 Our Club's awareness of the needs in our community has increased.
 Participation in a District Grant has not changed our Club in any significant way
 Others:_____

6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them. N/A

5. Financial Summary

Amount of District Grant funds received:_____ \$3000.00_____

Amount of Club funds used in grant:_____ \$1500.00_____

Amount of other funds used in grant:_____ \$1500.00 additional to be spent _____

Total _____ \$4500.00 \$1500.00 MORE WILL BE SPENT
IN THE NEXT MONTH_____

6. Receipts and Financial statements
Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

Approvals:

_____ John Prior _____

Club President

Date 3/21/17

_____ Mike Stelman _____

Club Contact for District Grant

Date 3/21/17