

# District Grant-Final Report Form 2016-17

( File Online- <http://www.matchinggrants.org/district>)

Return this completed form to your District Rotary Foundation Grant Sub-Committee Chair( DSGC). Do not sent this form directly to Rotary International.

Rotary Club: Rotary Club of Wichita Falls

Project Title: Scholarships for Youth Service

Project Number: P-1468

## Project Description

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? Our club performed two projects:

Two students from City View High School were selected to attend RYLA at TWU, Denton TX: John Dedear and Andrew Mitchell

An Interact Club was established at Hirschi High School

2. How many Rotarians participated in the project?

7 Rotarians who worked on the RYLA

5 Rotarians were involved with Interact

2. What did they do? Please give at least two examples.

RYLA: selected students, helped with applications, provided transportation

Interact: found teacher sponsors, identified student participants, purchased club supplies

4. How many non-Rotarians benefited from this project? 1

5. What are the expected long-term community impacts of the project?

Every community would benefit from eager, service oriented citizens with leadership skills. Our club's involvement in both of these activities helps achieve this goal.

6. If a cooperating organization was involved, what was its role?

NA

## Financial Report (District must retain receipts of all expenditures)

7. Income	Amount
1. District Grant funds received from the District	\$1500
2. Club expenditures	\$1500
<b>Total Project Income</b>	<b>\$3000</b>
8. Expenditures (please be specific and add lines as needed)	
See PDF	
<b>Total Project Expenditures</b>	<b>\$2624.67</b>

9. By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I

warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF

Certifying Signature

*David R Spencer*

Date:

*June 22 - 2017*

Print name, Rotary title, and club

*David R Spencer  
Chairman, District Grant Comm Rotary Club of W.F.*

To be completed by the District Rotary Foundation Grant Sub-Committee Chair (DGSC):

District Simplified Grant # \_\_\_\_\_