

**Rotary International
Rotary District 5340**

Rotary Foundation District Grant Final Report

Deadline for submission: March 31, 2011

Must be filed electronically on: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #) P-1470
2. Name of District Grant Bikes for kids
3. Briefly describe the grant and list any changes that might have occurred (100 words or less. 75 bikes were distributed to Avondale Elementary 3rd grade children. Original request was for 100 bikes. Third grade class at Avondale Elementary only had 75 students.
4. Provide a brief (100 words or less) of lessons learned in implementing this grant and how this will improve future grant funded projects: Better understanding regarding the administrative process DDF grants.

5. How has your Club or community been impacted by this grant?
(Check all that apply)

- Involvement of Rotarians in our Club in humanitarian grants has increased.
 Our Club's international Rotary networks have been strengthened.
 Annual giving to the Rotary Foundation in our Club has increased.
 Club membership has increased.
 Our Club's awareness of the needs in our community has increased.
 Participation in a District Grant has not changed our Club in any significant way
Others: _____

6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them. District Training Conference should be more detailed regarding the administrative process. I attended the training on DDF funds.

5. Financial Summary

Amount of District Grant funds received: 2310.00

Amount of Club funds used in grant: 1680.69

Amount of other funds used in grant: _____

Total 3990.19

Please apply unused funds to P-1471.

6. Receipts and Financial statements

Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

Approvals:



Club President

5/11/17
Date



Club Contact for District Grant

3/13/17
Date