

**Rotary International
Rotary District 5340**

Rotary Foundation District Grant Final Report

Deadline for submission: March 31, 2017

Must be filed electronically on: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #) P-1472
2. Name of District Grant Books for Epiphany School
3. Briefly describe the grant and list any changes that might have occurred (100 words or less.

Children at Epiphany Charter School in Southeast San Diego are from low income homes and they qualify as Title 1 students. Many do not have books in their homes and do not own a book. This grant provided children in K-3 grades with a Scholastic book of their own. A bookplate inside the front cover identified it as a gift from the Mission Valley Sunset Rotary Club.

4. Provide a brief (100 words or less) of lessons learned in implementing this grant and how this will improve future grant funded projects:
 - a. Working with a charter school had some difficulties which were able to work through.

5. How has your Club or community been impacted by this grant?
(Check all that apply)

☒ Involvement of Rotarians in our Club in humanitarian grants has increased.
☐ Our Club's international Rotary networks have been strengthened.
☐ Annual giving to the Rotary Foundation in our Club has increased.
☐ Club membership has increased.
☒ Our Club's awareness of the needs in our community has increased.
☐ Participation in a District Grant has not changed our Club in any significant way
☐ Others: _____

6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them.

5. Financial Summary

Amount of District Grant funds received: \$500

Amount of Club funds used in grant: \$500.

Amount of other funds used in grant: _____

Total \$1000.

6. Receipts and Financial statements
Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

Approvals:

Geoff Bogart
Club President

3/7/17
Date

Marge Cole
Club Contact for District Grant

3/7/17
Date