

**Rotary International**  
**Rotary District 5340**  
**Rotary Foundation District Grant Final Report**

Deadline for submission: March 31, 2011

Must be filed electronically on: <http://www.matchinggrants.org/district/>

**Grant Information (to be completed by District Grant contact)**

1. District Grant # (check website for #) P-1485 \_\_\_\_\_
2. Name of District Grant Books for 3<sup>rd</sup> Grade Students \_\_\_\_\_
3. Briefly describe the grant and list any changes that might have occurred (100 words or less. Grant and club funds were used to purchase approx. 800 books entitled "Ben and Now" about Ben Franklin. Club members read the book to all 3<sup>rd</sup> grade classes in Fall brook Elementary Schools. Children were asked questions about the book and were rewarded for correct answers. Each child was given a copy of the book.
4. Provide a brief (100 words or less) of lessons learned in implementing this grant and how this will improve future grant funded projects: We established good communication and rapport with administrators, librarians, teachers and students. We learned the value of advance planning and coordination in reviewing, selecting and ordering books, contacting schools and scheduling visits. School staff and students appreciated the community support from Fallbrook Village Rotary Club.

5. How has your Club or community been impacted by this grant?

(Check all that apply)

- Involvement of Rotarians in our Club in humanitarian grants has increased.  
 Our Club's international Rotary networks have been strengthened.  
 Annual giving to the Rotary Foundation in our Club has increased.  
 Club membership has increased.  
 Our Club's awareness of the needs in our community has increased.  
 Participation in a District Grant has not changed our Club in any significant way

6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them.

**5. Financial Summary**

Amount of District Grant funds received: \$500. \_\_\_\_\_

Amount of Club funds used in grant: \$2702.72 \_\_\_\_\_

Amount of other funds used in grant: \_\_\_\_\_

Total \$3202.72 \_\_\_\_\_

**6. Receipts and Financial statements**

Please include all invoices and receipts in electronic format to your web page on the District Grants web page:

<http://www.matchinggrants.org/district/>

Approvals:

- Debra R  
\_\_\_\_\_

Club President

Gordon Stone  
\_\_\_\_\_

Club Contact for District Grant

4/25/17  
\_\_\_\_\_

Date

4/25/17  
\_\_\_\_\_

Date