



## District Grant Report 2016-2017

This report must be completed and uploaded on [matchinggrants.org](http://matchinggrants.org) by June 1, 2017. If it is a progress report, a final report must be submitted no later than June 1, 2018 or 30 days after project completion, whichever comes first.

District Grant # 1518  Progress Report  Final Report

Rotary Club: Johnstown / Milliken

Project Title: Bench and Trash Receptacle

### Project Description:

1. Briefly describe the project. What was or will be done and where did or will the project activities take place? Explain how the beneficiaries and other community members were or will be involved? The J/M Rotary Club will place a park bench and trash receptacle at the west end of Ehrlich Lake in Milliken, CO to help the town further beautify this popular spot.
2. How many Rotarians participated in this project? (estimate if progress report) 1
3. What did or will they do? Please give at least two examples.  
One member spearheaded the project, contacting the town of Milliken for particulars.
4. How many non-Rotarians benefited from this project? (estimate if progress report) many will

5. Who are the beneficiaries and what is or will be the expected long-term community impact of this project? The bench, emblazoned with the Pottery Logo, and trash receptacle will help the town of Milliken further enjoy Ehrlich Lake by providing a place for residents to rest while enjoying the scenery.

6. If a cooperating organization was involved, what was their role? n/a

7. Income:

Income Source	Amount
Dist. Centennial Grant	1,000
y/m funds	500
<b>Total Project Income</b>	<b>1,500<sup>00</sup></b>

8. Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure) (Do not include travel expenses)

If international project convert amounts to US dollars	Receipt # (s)	Amount
6' Bench	order # 5237A105435	871
32 Gallon Trash Receptacle	"	850
Shipping		375
Total project expenditures		2096

Im clubs reimburses town for 1500.

9. Project score (5=strongly, 4=agree, 3=neutral, 2=disagree, 1=strongly disagree)

	Project Score	Comments
The overall project was successful		
The grant process worked well	5	
My interaction with partner clubs was good		
We achieved the results we expected		

10. What worked well on this project and why?

11. What did not work well and how would you suggest improving it?

*working with the team of milliken was painstakingly S-L-O-W*

12. How was this project publicized?

13. (Progress report only) What still remains to be completed on this project?

*Placement of items has yet to be arranged with the team.*

Project Inventory

Please list all items provided in this grant that are over \$75 in value and are not expendable.

Item Purchased	Date of Purchase	Cost	Destination/ Location	Comments

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

**Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.**

Certifying signature of primary contact *G. Schuest* Date: *4/10/17*

Print name and Club name *Johnston / Milliken Rotary Club*

**Upload this report on matchinggrants.org in .pdf format only**