

District Grant Report 2017-2018

This report must be completed and uploaded on matchinggrants.org by June 1, 2018. If it is a progress report, a final report must be submitted no later than June 1, 2019 or 30 days after project completion, whichever comes first.

District Grant # P1150	☐ Progress Report	X Final Report	
Rotary Club: Fort Collins_			
Project Title: RYLA scholarship			
Project Description:			

1. Briefly describe the project. What was or will be done and where did or will the project activities take place? Explain how the beneficiaries and other community members were or will be involved?

This project is a scholarship to send one student to RYLA (Rotary Youth Leadership Award). The student selected by the Rotary Club of Ft. Collins RYLA committee was Gage Harper who attended the program in the summer of 2017 at the YMCA of the Rockies in Estes Park, Colorado

- 2. How many Rotarians participated in this project? (estimate if progress report) 5
- 3. What did or will they do? Please give at least two examples.

The RYLA committee of the Rotary Club of Ft. Collins reviews the applications for RYLA and selects the students to support. They also prepare the students for the program and have them do a presentation to the club when they return. Some Rotarians also serve as senior conselors at RYLA.

4. How many non-Rotarians benefited from this pro The RYLA student benefits from the amazing leaders group of students. The parents of the student also be son/daughter has received.	ship skills and ability to wor	rk with a div
 Who are the beneficiaries and what is or will be the this project? The main beneficiary is the student to be a better leader and The community will also benefit by having student leaders benefit by being recruited for the next RYLA camp. 	d to work better with a diverse	e group of stu
6. If a cooperating organization was involved, what Rocky Mountain RYLA provided the training.7. Income:	was their role?	
Income Source	Amount	
I III I III I I I I I I I I I I I I I		
District grant		
		5
Total Project Income 8. Expenditures: (number receipts starting with 1 a expenditure) (Do not include travel expenses)	nd indicate a receipt # (s) fo	or each
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8. Expenditures: (number receipts starting with 1 a expenditure) (Do not include travel expenses) If international project convert amounts to US do	nd indicate a receipt # (s) foollars Receipt # (s) 1 (see note below)	or each
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9. Project score (5=strongly, 4=agree, 3= neutral, 2=disagree, 1=strongly disagree)

	Project Score	Comments
The overall project was successful	5	
The grant process worked well	5	
My interaction with partner clubs was good	N/A	
We achieved the results we expected	5	

10. Did you upload photos in your project on matchinggrants.org under the Photos tab? (If not, please do so)

No photos are available

11. What worked well on this project and why?

The student gained a lot of good experiences during RYLA and brought them back to his school to put them into practice

12. What did not work well and how would you suggest improving it? Getting the receipt for the expenditure was difficult because there were many students paid for by the same check. It would be better to have a separate check to pay for the student who received the grant.

- 13. How was this project publicized? RYLA is always publicized in the local newspaper and in th district newsletter
- 14. (Progress report only) What still remains to be completed on this project?

Project Inventory

Please list all items provided in this grant that are over \$75 in value and are not expendable.

Item	Date of	Cost	Destination/	Comments
Purchased	Purchase		Location	

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free

irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.

Certifying signature of primary contact

Date: 4/11 /2018

Print name and Club name JAMS

mes S. EPSTEIN

RC FT. CARINS

Upload this report on matchinggrants.org in .pdf format only