



District Grant Report 2016-2017

This report must be completed and uploaded on matchinggrants.org by June 1, 2017. If it is a progress report, a final report must be submitted no later than June 1, 2018 or 30 days after project completion, whichever comes first.

District Grant # P-1551 ☐ X Progress Report ☐ Final Report

Rotary Club: Fort Collins Breakfast

Project Title: RYLA Scholarship

Project Description:

1. Briefly describe the project. What was or will be done and where did or will the project activities take place? Explain how the beneficiaries and other community members were or will be involved?

Provide the registration fee for a deserving Young RYLA or Senior RYLA Student.

2. How many Rotarians participated in this project? (estimate if progress report) 2

3. What did or will they do? Please give at least two examples.

Students have been interviewed but due to the change in 2017 to earlier senior RYLA camps (regularly in July but is 2017 at end of June), there has been more issues with students saying they will be going but then canceling.

4. How many non-Rotarians benefited from this project? (estimate if progress report) _____

The students and their respective family members.

5. Who are the beneficiaries and what is or will be the expected long-term community impact of this project?

The biggest beneficiary is the student. RYLA is a change agent for students which has been proven over the last 28 years.

6. If a cooperating organization was involved, what was their role?

7. Income:

| Income Source | Amount |
|-----------------------------|--------|
| Scholarship | 450 |
| | |
| Total Project Income | |

8. Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure) (Do not include travel expenses)

| If international project convert amounts to US dollars | Receipt # (s) | Amount |
|--|---------------|--------|
| None as of this date | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Total project expenditures | | |

9. Project score (5=strongly, 4=agree, 3= neutral, 2=disagree, 1=strongly disagree)

| | Project Score | Comments |
|--|---------------|----------|
| The overall project was successful | | |
| The grant process worked well | | |
| My interaction with partner clubs was good | | |

| | | |
|-------------------------------------|--|--|
| We achieved the results we expected | | |
|-------------------------------------|--|--|

10. What worked well on this project and why?

11. What did not work well and how would you suggest improving it?

12. How was this project publicized?

13. (Progress report only) What still remains to be completed on this project?

Project Inventory

Please list all items provided in this grant that are over \$75 in value and are not expendable.

| Item Purchased | Date of Purchase | Cost | Destination/ Location | Comments |
|---------------------------|-----------------------------|-------------|----------------------------------|-----------------|
| | | | | |
| | | | | |
| | | | | |

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.

Certifying signature of primary contact Philip J. Murphy
Date: 6/5/17

Print name and Club name Philip Murphy Fort Collins Breakfast Rotary

Upload this report on matchinggrants.org in .pdf format only