

**Rotary International
Rotary District 5630**

Rotary Foundation District Grant Final Report

Deadline for submission: May 15th, 2018

Must be filed electronically on: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #) P-1554
2. Name of District Grant Nicaragua Water Filter Project
3. Briefly describe the grant and list any changes that might have occurred (100 words or less).
Funds provided to Mission workers who went to remote villages in Nicaragua to install and educate the villagers how to use and maintain the water filters. Water obtained for cleaning and cooking is from nearby streams and rivers.
4. Provide a brief (100 words or less) of lessons learned in implementing this grant and how this will improve future grant funded projects:
This was my first district grant application/funding/final report. Just knowing the steps needed to navigate the website and forms to complete is good lessons learned.

5. How has your Club or community been impacted by this grant?
(Check all that apply)

Involvement of Rotarians in our Club in humanitarian grants has increased.
 Our Club's international Rotary networks have been strengthened.
 Annual giving to the Rotary Foundation in our Club has increased.
 Club membership has increased.
 Our Club's awareness of the needs in our community has increased.
 Participation in a District Grant has not changed our Club in any significant way
 Others: _____

6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them.
First time grant request- leaned on Dale Schultz for guidance and direction. Dale was very helpful

5. Financial Summary

Amount of District Grant funds received: \$1000

Amount of Club funds used in grant: \$500.00

Amount of other funds used in grant: \$000

Total \$1,500

6. Receipts and Financial statements
Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

Approvals:

Doug Koopman
Club President

4-3-18
Date

Doug Koopman
Club Contact for District Grant

4-3-18
Date