

# District Grant *Final Report* D5495

Due April 30, 2018

Please type all answers. Sign, scan and upload this form to the project website with accompanying receipts.

**Project Number (MatchingGrants.org) #**

**Person completing this form:**

Rotary Club:

Project Title:

## **Project Description**

1. Briefly describe the project. What was done (in 100 words or less)?

When (dates) and where (city, state and country) did project activities take place?

Who were the beneficiaries?

2. How *many* Rotarians participated in the project?

3. What did they do? Please give at least two examples.

4. How many non-Rotarians benefited from this project?

5. What are the expected long-term community impacts of the project?

6. If a cooperating organization was involved, what was its role?

## **Financial Report** (Use second page, if needed. District must receive receipts of all expenditures)

| 7. Income  | Amount |
|--|--------|
| 1. District Grant funds received from the District |        |
| 2. Club funds                                      |        |
| 3. Other funding (specify)                         |        |
| 4. Other funding (specify)                         |        |
| <b>Total Project Income</b>                        |        |

8. Expenditures (please be specific and add lines as needed)

|                                   |  |
|-----------------------------------|--|
| 1.                                |  |
| 2.                                |  |
| 3.                                |  |
| 4.                                |  |
| 5.                                |  |
| 6.                                |  |
| <b>Total Project Expenditures</b> |  |

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate.

**Receipts for all grant-funded expenditures have been uploaded to the project website.** I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned.

Club President Signature:

Date:

Club President printed name: