## Rotary International District 5400

## **Rotary Foundation District Grant Final Report**

Deadline for submission: May 15<sup>th</sup> (do not use this form for progress reports\*, but follow the instructions at the end of this form)

Must be typed and filed electronically on: http://www.matchinggrants.org/district/

Grant Information (to be completed by Primary Contact Person or other authorized club member)

- 1. District Grant # (check website for #): Name of Club: Rotary Club of Idaho Falls
- 2. Name of District Grant: Disability Awareness
- 3. Briefly describe your project (who did what, when and where did project activities take place?) in 100 words or less. The Rotary club of Idaho Falls worked with I.E. Productions to produce video and audio spots to run on local media outlets to promote the abilities of People with disabilities. The recording of the spots took place in October and November with several Rotary club members participating in the process. The TV and Radio spots started to air at the end of November and continue to do so. Several presentations to service organizations using the materials produced have been performed from January through March. Several businesses have participated in interviewing and coaching people with disabilities as part of the project.
- 4. In one brief sentence: who were the beneficiaries of the grant activities and how many of them were there? The project benefited the general community and 50 individuals with disabilities were aided in their quest to find employment in the community as a result of the project.
- 5. How many Rotarians participated in the project? 25 Briefly tell what did. Participated in the media development interviewed people with disabilities supported and provided funds to ensure the project's success.
- 6. If a cooperating organization(s) other than the beneficiary was involved, what was its role? Development Workshop Inc and Festival of Trees provided funds to purchase air time and print brochures for the project. They also participated in the community presentations.
- 7. FINANCIAL SUMMARY (add rows as needed)

| List all expenses, including donated materials and supplies |          |
|-------------------------------------------------------------|----------|
| I.E. Productions production of Video and Audio materials    | 5,000.00 |
| Cable one advertising                                       | 1,225.00 |
| CW Eastern Idaho                                            | 51.00    |
| Facebook Ads (Greg Katainen)                                | 15.78    |
| Facebook Ads (Greg Katainen)                                | 40.00    |
| NPG Idaho (KIFI)                                            | 1704.00  |
| KIDK Eyewitness news                                        | 400.00   |
| Facebook Ads (Greg Katainen)                                | 80.00    |
| Cable One                                                   | 300.00   |
| CW Eastern Idaho KXPI Fox 5                                 | 294.00   |
| KIDK EYE Witness News                                       | 680.00   |

| KIFI local News 8                                        | 1051.00  |
|----------------------------------------------------------|----------|
|                                                          |          |
|                                                          |          |
| TOTAL (Must match the receipts you have uploaded)        | 10840.78 |
|                                                          |          |
| List all sources of revenue, including in-kind donations |          |
| District Grant Funds                                     | 2250.00  |
| Primary Club contribution                                | 2750.00  |
| Development Workshop – Festival of Trees                 | 5840.78  |
|                                                          |          |
|                                                          |          |

10840.78

## Check the following:

TOTAL (must match expenses above)

| xI have uploaded all receipts for goods purchased. Those receipts items and amounts itemized in the list of expenses abovexI have uploaded a copy of the club check(s) to a third party if the and/or invoices are in its namexI will upload this report when I have completed it. | •              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| My typed name below certifies that the project was implemented as proapplication for a grant. It attests that all funds were spent in compliance the Terms and Conditions for Rotary Foundation grants.                                                                            | •              |
| Name of person filing this report:Mike O'Bleness                                                                                                                                                                                                                                   | Date: 5/4/2018 |

<sup>\*</sup>Progress reports are to be entered in the history log. Be brief and answer only the following questions in this order: 1. Has the project started? If so, when? And if not, when do you anticipate it to start? 2. If it has started, what is the % of completion? 3. Do you anticipate a reduction in the overall budget in excess of 20%? If yes, please explain why. 4. When do you expect the project to be finished?