

UDUILL JUZU	District 3320 Rotary	roundation Committee
a management y	District Grant Report	
Rotary Club:	Orange Plaza	
Project Title:	Rise Against Hunger Food Packaging Event	
Progress Report	X Final Report	
	e project. What was done, when and where did project activities take place, and who we Is were packaged for shipment by Rise Against Hunger to southeast Asia	ere the beneficiaries?
2. How many Rotaria	ans participated in the project? 6 from Orange Plaza and 5 from other clubs	
	Please give at least two examples.  ng stations, filled the plastic bags with food materials, weighed and sealed the packages	and loaded packages into
4. How many non-Ro	otarians benefited from this project? More than 10,000	
	ected long-term community impacts of the project?  ows the community to focus on other issues such as education and economic development	ent
	ganization was involved, what was its role? Inc. – was paid for the materials and supplies; brought all and the necessary equipment	to the event and will ship the
Financial Report – E	Be sure that Income equals Expenditures!	0
7. Income	Am	nount
	unds approved by the District	1500.00
2. Club contributi		1886.58
3. Other funding	(specify)	
	Total Project Income	3386.58
8. Expenditures - ple	ase be specific and add lines as needed - receipts must be attached	
1. Rise Against H		2944.08
2. City of Orange	Library Room Rental	442.50
3.		
4.		
5.		

9. By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. Receipts for all grantfunded expenditures have been provided to the district. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in Ri's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Certifying Signature

Print name, Rotary title, and club

**Total Project Expenditures** 

3386.58





3733 National Drive, Suite 200 Raleigh, NC 27612 (919) 839-0689 (919) 839-8971 DATE:

December 21, 2017

**INVOICE #:** 

**PAYMENTTERMS:** 

4063-18-01-017257

FOR:

Meal Packaging

RISEAGAINSTHUNGERFAX ID#:

16-1541024

Bill To:

Orange Plaza Rotary

(714) 322-4154 Attn: Rae Shirer

rae.shirer@orangeplazarotary.org

PO#:

DESCRIPTION	AMOUNT
Orange Plaza Rotary - Orange - 1/20/2018	\$2,944.08
TOTAL	\$2,944.08

### Make all checks payable to Rise Against Hunger

This invoice may not reflect online donations made within the past 5 business days, due to processing delays. If you have questions, please contact your local Rise Against Hunger office or contact Roberta Sorensen at: 919-839-0689 rsorensen@stophungernow.org

THANK YOU FOR WORKING WITH US TO END WORLD HUNGER

# Grandpoint epoint

Grant Acct

Amount: -\$1,472.04

Description: CHECKPAYMT STOP HUNGER NOW 1161541024 18/01/12CHECK #-1504 TRACE

#-091000019315897 Check Number: 1504 Posted Date: 1/12/2018 Transaction Type: History

## Grandpoint epoint

Grant Acct

**Amount:** -\$1,472.04

Description: CHECKPAYMT STOP HUNGER NOW 1161541024 18/01/31CHECK #-1505 TRACE

#-091000019081553

Check Number: 1505
Posted Date: 1/31/2018
Transaction Type: History



## APPLICATION FOR USE OF CITY MEETING ROOMS

Date of Application: 9/13/2017

Check One:			
🗵 Orange Public Library & History Ctr. Roo	om A&B	☐ El Modena Community	Room
☐ Orange Public Library & History Ctr. Roo	om A only	☐ Taft Community Room	
Orange Public Library & History Ctr. Roo	om B only	Council Chambers	
☐ Rotary Clubs of Orange Conf. & Training	g Room	☐ Econ. Dev. Conf. Room	1
☐ Conference Room C		☐ Weimer Room	
Check One: X Non-Profit 501(c)(3): 501	l(c)(4) Nonprof	fit	
Name of GroupRotary Club of Orange Pl	aza		
Address: P.O. Box 1591, Orange CA 92856	***************************************	_ Anticipated Attendance	: 60
Authorized Rep.: Rae Shirer, Executive Secr		Telephone No.:	657-333-2361
Email Address: _rae.shirer@orangeplazarot	ary.org		
Purpose of Meeting: Prepare dried food pa	ckages for inter	national shipment	
Date of Meeting: 1/20/2018	Reserved Ti	me: From 1 p.m. To	5:30 p.m.
Room: \$ 65.00 x 4.5 = \$	292.50 +	\$ 150.00 = \$ 4	42.50
Equip: \$ x = \$			otal for Equip
Paid: Cash XCredit Card Check #	_(Payable to Cit	y of Orange) Grand	Total: \$_442.50
		Expiration Date (MM/YY) 08	
Billing address house number and zip code associated	d with credit card_	5558 E La Palma Ave 9280	7
Certificate of Insurance Required by Risk (City of Orange <u>must</u> be named as an Additional )			
HOLD H The group or organization listed above agrees that the hold harmless the City of Orange against claims, de intentional, malicious acts or negligence of the City be limited to, attorneys and consultant fees, legal comecting room by said group or organization or by includes, but is not limited to, any wrongful, intenticity meeting room, or by its officers, employees, age	amages, losses or i or Orange, its offi osts, expenses and its officers, emploional, or malicious	t permitted by the law, they will injuries to persons or property, icers, employees, or agents. The fees arising out of or resulting oyees, agents, guests or invitee a acts or conduct of the group of	excluding any wrongful is would include, but no from the use of the City s. This indemnification
I have read, understand and agree to all condition X Hold Harmless Agreement X Library Rules of Conduct Policy	X City	ents of: ''s policy for usage of City m ''s Insurance requirements	eeting rooms
Signature Washing	Printed Name 1	Rae Shirer	Date 9/13/2017
Approved by Meeting Room Coordinator:			
Signature	Printed Name		Date

Revised 99/2014 ta.

## Payment sent to CITY OF ORANGE-MAIN LI[07142882471]CA

Gross amount

Payment Status: Completed

-\$442.50 USD

Payment Type: In Store Purchase

### We have no postal address on file

Fransaction Activity		Gross amount	Fee amount	Net amoun
Sep 13, 2017	Authorization to CITY OF ORANGE-MAIN LI 07142882471 CA	-\$442.50 USD	\$0.00 USD	-\$442.50 USE
Sep 13, 2017	Temporary Hold	-\$442.50 USD	\$0.00 USD	-\$442.50 USE
Sep 14, 2017	Temporary Hold	\$442.50 USD	\$0.00 USD	\$442.50 USE
TO SURE WOODS AND ADDRESS.	-\$442.50 USD			
Gross Amount PayPal Fee	-\$442.50 USD \$0.00 USD			
PayPal Fee Net Amount	\$0.00 USD -\$442,50 USD		Miles Miles Miles Miles (1900)	a to shoot the stage of posterior
PayPal Fee	\$0.00 USD	07142882471 CA	10 to	0 to 40,440 - 550 550 5 generation
PayPal Fee Net Amount	\$0.00 USD -\$442,50 USD	nce		