



# District Grant *Final Report* D5495 form

Due April 30, 2018 Please type all answers. Sign, scan and upload this form to the project website with all accompanying expenditure receipts: [www.matchinggrants.org](http://www.matchinggrants.org)

**Project Number (MatchingGrants.org) # 1781**      **Person completing this form: Julie Duty**

Rotary Club: Mesa West Rotary

Project Title: Music Learning

**Project Description**

1. Briefly describe the project. What was done (in 100 words or less)?

United Sound teaches music to special needs children is in need of curriculum books to run their program. Mesa West will purchase the items needed for the lessons including method books. The children in need will be joined by students who already have learned music as part of the teaching. When (dates) and where (city, state and country) did project activities take place?

Rotarians and their families completed the books on October 27, 2017.

Who were the beneficiaries? Children with special needs.

2. How *many* Rotarians participated in the project? 7 + family

3. What did they do? Please give at least two examples.

Rotarians and their families help to put together the method books used by students with special needs. This included placing stickers in books and getting other supplemental materials prepared and put into the books.

4. How *many* non-Rotarians benefited from this project? 200+

5. What are the expected long-term community impacts of the project?

Books will be used by students with special needs to learn an instrument of their choice with help from their peer mentors. United Sound students will perform with the rest of the school band or orchestra in at least 2 concerts per year that are open to the public.

6. If a cooperating organization was involved, what was its role?

**Financial Report** (Use second page, if needed. District must receive receipts of all expenditures.)

7. Income	Amount
1. District Grant funds received from the District	2000.00
2. Club funds	2000.0
3. Other funding (specify) Corporate sponsors	4256.77
4. Other funding (specify)	
<b>Total Project Income</b>	
8. Expenditures (Please be specific.)	
1. Method Books (printing)	8256.77
2.	
3.	
4.	
5.	
6.	
<b>Total Project Expenditures</b>	8256.77

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. Receipts for all grant-funded expenditures have been uploaded to the project website. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned.

Club President Signature: *Allan M. Cady*      Date: *4/30/18*  
 Club President printed name: *Allan M. Cady*