District Grant *Final Report* D5495 form   v.12.28.17

Due April 30, 2018   Please type all answers. Sign, scan and upload this form to the project website with <u>all</u> accompanying expenditure receipts.

Project Number (MatchingGrants.org) #   Person completing this form:Tom Adamson

Rotary Club:San Tan Crown Rotary   Project Title:SunShine Agels Scholarships

Project Description

   1. Briefly describe the project. What was done (in 100 words or less)?
We provided the SunShine Angels organization with $2,000 for scholarships

     When (dates) and where (city, state and country) did project activities take place?
WE presented the check at our April 19th 2018 Club meeting in Chandler AZ

    Who were the beneficiaries? 4 kids at SunShine Angels

   2. How *many* Rotarians participated in the project? 10

   3. What did they do? Please give at least two examples.

We met with a representative of SunShine Angels

How *many* non-Rotarians benefited from this project?4

What are the expected long-term community impacts of the project?

Helping 4 Kids

   5. If a cooperating organization was involved, what was its role?

Financial Report *(Use second page, if needed. District must receive receipts of **all** expenditures.)*

6. Income

Income	Amount
1. District Grant funds received from the District	500
2. Club funds	1500
3. Other funding (specify)	
4. Other funding (specify)	
Total Project Income	2000

7. Expenditures (Please be specific.)

Expenditure	Amount
1.	
2.	
3.	
4.	
5.	
6.	
Total Project Expenditures	0

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. **Receipts for all grant-funded expenditures have been uploaded to the project website**. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned.

Club President Signature: *THOMAS ADAMSON*   Date:June 22 2018

Club President printed name:Thomas Adamson