

Rotary
District 5495



ROTARY
MAKING A
DIFFERENCE
...Together!

Nancy Van Pelt
Governor, 2017-18
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DGnancy5495@gmail.com

09-05-17

The Rotary Club of Four Peaks
9403 N. Summer Hill Blvd
Fountain Hills, AZ 85268

Dear Sue,

I am pleased to inform you that your District Grant request to provide Food for your community has been approved by the District 5495 Grant's committee in the amount of \$1,000.00. Your Rotary Foundation number is DG1861732 and your club individual project number is 1793. Please match this amount with your club's \$1,000.00 donation. Retain this letter for your records and the final report.

Upon completion of your club Grant please go to www.rotary5495.org, download the latest version of the District final report and send it along with receipts for your purchase to PDG Don LaBarge via e-mail to dlabarge47@gmail.com. Your grant must be completed by June 1, 2018 and your final report by June 30th, 2018. Please make sure you receive a paid invoice for your products, and if you need any assistance feel free to call Don at 480-213-1617.

I would like to remind your club that these grant funds are the result of Rotarians in your club contributing to the Rotary Foundation's annual fund. Good luck with your grant and I am very proud of your club.

Yours in Rotary service,

Nancy Van Pelt



District Grant *Final Report* D5495 form

Due April 30, 2018 Please type all answers. Sign, scan and upload this form to the project website with all accompanying expenditure receipts.

Project Number (MatchingGrants.org) # 1793 **Person completing this form: Sue Hendershott**

Rotary Club: Four Peaks Rotary

Project Title: Extended Hands Food Bank

Project Description

1. Briefly describe the project. What was done (in 100 words or less)?

Provided funds to purchase needed food goods for the food bank

When (dates) and where (city, state and country) did project activities take place?

12/22/17

Who were the beneficiaries? Singles & families who qualified for food from food bank

2. How *many* Rotarians participated in the project? entire club

3. What did they do? Please give at least two examples.

Raised funds to provide food

Worked at the food bank to fill food boxes

4. How *many* non-Rotarians benefited from this project? 1000+/month

5. What are the expected long-term community impacts of the project?

Helps to continue the viability of the food bank

6. If a cooperating organization was involved, what was its role?

None

Financial Report (Use second page, if needed. District must receive receipts of **all** expenditures.)

7. Income

	Amount
1. District Grant funds received from the District	\$1000
2. Club funds	\$1500
3. Other funding (specify)	0
4. Other funding (specify)	0
Total Project Income	\$2500

8. Expenditures (Please be specific.)

1. Check for \$2500 to Extended Hands Food Bank	\$2500
2.	
3.	
4.	
5.	
6.	
Total Project Expenditures	

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. **Receipts for all grant-funded expenditures have been uploaded to the project website.** I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned.

Club President Signature:

Date: 03/07/18

Club President printed name: Art Tolis



Online Banking

Business Fundamentals Chk - 9368: Account Activity Transaction Details

Check number: 00000001145

Post date: 12/26/2017

Amount: -2,500.00

Type: Check

Description: Check

Merchant name: Check

Transaction category: Cash, Checks & Misc: Checks

FOUR PEAKS ROTARY FOUNDATION
PO BOX 18111
FOUNTAIN HILLS, AZ 85208-8111

1145

DEC 22 2017
Date

91-1701221 AZ
32241

Pay To The
Order Of

EXTENDED HANDS FOOD BANK \$ 2500.00

TWENTY FIVE HUNDRED & 00/100 Dollars



ACH R/T 122101706

For

[Signature]

⑆ 2201706⑆ 657021219368⑆ 1145