

2017 – 2018 District Grant Final Report

Final reports are due within 30 days of the project ending, and no later than June 15, 2018. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

Rotary Club of Joliet **District Grant #** P-1930

Project Title Partnerships with St. John's Food Pantry

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.

Our club partners with St. John's Food Pantry to provide funding and volunteers to serve our community who is in need of assistance. We also provide the much needed milk and eggs.

2. How many Rotarians participated in the project? 26
3. What did they do? Please give at least 2 examples. Rotarians and the Interact Club worked at the Food Pantry distributing the food. They also assisted in organizing the pantry.
4. How many non-Rotarians benefitted from this project? Over 150 people
5. What are the expected long-term community impacts of the project? Assisting those in our community who need assistance in feeding their families during hard times.
6. If a cooperating organization was involved, what was its role? N/A
7. How did you share the news of your project? Pictures, Facebook, Instagram

Financial Summary – Be sure that Income equals Expenditures!

8. <u>Income</u>	<u>Amount</u>
District Grant funds received	<u>\$1089 (Used excess funds from other projects)</u>
Club contribution	<u>\$1500</u>
Other funding (specify)	<u></u>
Total Project Income	<u>2589</u>

9. Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
<u>12/12/17</u>	<u>Food pantry</u>	<u>St. John Lutheran Church</u>	<u>1250</u>
<u>5/1/18</u>	<u>Food Pantry</u>	<u>St. John Lutheran Church</u>	<u>1339</u>

<u>Total Project Expenditures</u>	<u>2589</u>
-----------------------------------	-------------

2017 – 2018 District Grant Final Report

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Club President

Name Cheryl McCarthy

Date 3/12/2018

Email cmccarthy@jths.org

Phone 815-727-6970

2nd Club Contact

Name Michelle Balog

Date 3/12/2018

Email mbalog@numarkcu.org

Phone 815-744-7737