



2017 – 2018 District Grant Final Report

Final reports are due within 30 days of the project ending, and no later than June 15, 2018. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

Rotary Club CHICAGO NEAR SOUTH District Grant # _____

Project Title ST. JAMES FOOD PANTRY

- Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.
THE PURCHASE OF PERSONAL HYGIENE PRODUCTS WAS ARRANGED AND PROCURED BY THE CLUB FOR DISTRIBUTION BY THE ST. JAMES FOOD PANTRY WITH SORTING BY THE CLUB AS WELL. COMPLETED AUGUST 16, 2017.
- How many Rotarians participated in the project?
SIX (6) ROTARIANS
- What did they do? Please give at least 2 examples.
- ARRANGED FOR + PROCURED THE ITEMS.
- DELIVERED, SORTED, AND PREPARED ITEMS FOR DISTRIBUTION!
- How many non-Rotarians benefitted from this project?
UP TO 350 FAMILIES WILL BENEFIT.
- What are the expected long-term community impacts of the project?
INCREASED CONFIDENCE AND SELF-ESTEEM ASSOCIATED WITH CLEANLINESS.
- If a cooperating organization was involved, what was its role?
THE ST. JAMES FOOD PANTRY WAS MERELY THE RECIPIENTS OF THESE ITEMS.
- How did you share the news of your project?
NEWS WAS SHARED THROUGH WORD OF MOUTH AND SOCIAL MEDIA OUTLETS.

Financial Summary – Be sure that Income equals Expenditures!

8. <u>Income</u>	<u>Amount</u>
District Grant funds received	<u>\$ 335.00</u>
Club contribution	<u>\$ 365.67</u>
Other funding (specify)	<u> </u>
Total Project Income	<u>\$ 700.67</u>

9. Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
<u>8/16/17</u>	<u>HYGIENE PRODUCTS</u>	<u>WALGREENS</u>	<u>\$ 700.67</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
Total Project Expenditures			<u>\$ 700.67</u>



District 6450
Rotary



Birthplace of Rotary

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By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Club President

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