

Final Report

Final reports are due within 30 days of the project ending, and no later than June 15, 2018. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

Rotary Club Rotary Club of Chicago Southeast **District Grant #** P-1943

Project Title RYLA Scholarships

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.
Scholarships for students to attend RYLA leadership camp. The scholarships were to cover the expenses for two students to attend RYLA for the entire weekend. RYLA took place at Holiday Home Camp in Lake Geneva, WI from October 6th – 9th, 2017. The two students who attended were Tendaji Anderws-Hutchinsona and Katelyn Boynes.
2. How many Rotarians participated in the project?
8
3. What did they do? Please give at least 2 examples.
Rotarians ensured students had transportation to and from RYLA Bus pick up and drop off points. In addition, Club members participated in the Report Back Session the Club held for the community, where the students were able to report on their experiences and also to give thanks to Club Members
4. How many non-Rotarians benefitted from this project?
10 (2 students and their families)
5. What are the expected long-term community impacts of the project?
As a Club, we hope this opportunity will impress upon these two students to want to participate again in RYLA and to "advertise" RYLA to their friends at school, which will begin a much-needed relationship with more schools and more students. We also hope that it will endear other adults int heir families to want to interact more with our Club in particular and Rotary in general
6. If a cooperating organization was involved, what was its role?
N/A
7. How did you share the news of your project?
When the students we scheduled to Report Back to the Club, we let hundreds of our historic supporters, former members and Community Partners to participate in the Report Back to hear and experience the impact the RYLA experience had on these students and its potential on others.

Financial Summary - Be sure that Income equals Expenditures!

8. <u>Income</u>	<u>Amount</u>
District Grant funds received	<u>\$335</u> _____
Club contribution	<u>\$335</u> _____
Other funding (specify)	<u>N/A</u> _____
Total Project Income	<u>\$670</u> _____

2017 - 2018 District Grant

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9. Actual Expenditures Valid Proof of Payment must be saved in pdf on
<http://www.matchinggrants.org/district/>

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
<u>10/6/2017</u>	<u>RYLA Student Fee</u>	<u>District 6450</u>	<u>\$335</u>
<u>10/6/2017</u>	<u>RYLA Student Fee</u>	<u>District 6450</u>	<u>\$335</u>

Total Project Expenditures \$670

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Club President

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