

2017 – 2018 District Grant Final Report

Final reports are due within 30 days of the project ending, and no later than June 15, 2018. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

Rotary Club _____ Morris Rotary _____ **District Grant #** _____ P-1955 _____

Project Title _____ Morris Rotary Backpack Program

1. How many Rotarians participated in the project? 18
2. What did they do? Please give at least 2 examples.
Purchased Food at Walmart and then pack into individual packages for each student with a variety of supplemental food.
3. How many non-Rotarians benefitted from this project? 220
4. What are the expected long-term community impacts of the project?
Children being well fed can learn every day they are in school. When the are not fed well over the weekend, they start out on Monday at a disadvantage. Our program provides supplemental food to help get them through the weekend so they are on the same level with others in their classes.
5. If a cooperating organization was involved, what was its role? None
6. How did you share the news of your project?
FaceBook, Club Website and Local Media outlets

Financial Summary – Be sure that Income equals Expenditures!

8. <u>Income</u>	<u>Amount</u>
District Grant funds received	_____ 746 _____
Club contribution	_____ 12500 _____
Other funding (specify)	_____
Total Project Income	_____ 13246 _____

9. Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
9/1/17 to 4/15/18	Food Purchase	Walmart	\$10,200.92
See attachments for receipts			
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
Total Project Expenditures			
_____ 10,200.92 _____			

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation

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Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Club President

Name ____Jim Wright____

Date ____5/1/18____

Email ____jaryt70@yahoo.com____

Phone ____815-258-8376____

2nd Club Contact

Name ____John Carr____

Date ____5/1/18____

Email ____jrc67@sbcglobal.net____

Phone ____815-274-2131____