

2017 – 2018 District Grant Final Report

Final reports are due within 30 days of the project ending, and no later than June 15, 2018. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

Rotary Club Naperville **District Grant #** P-1958

Project Title Travel to Assess New Projects

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.
Original project was focused on Haiti; but due to travelers' time restrictions, it was expanded to include important trips to India for follow up on existing Global Grants and investigation of potential new grants in that country. India travel included three Rotarians covering the period of December 2017 to March 2018. Haiti travel included one Rotarian in April 2018. India projects visited included a Cancer Center, a mobile Blood Collection Center, a Kidney Dialysis Center, and various Water and Sanitation Projects. In Haiti projects visited were various communities in need of new or improved educational facilities. The beneficiaries of these trips are numerous dependent on specific location but would range from 100's to 1,000's of people.
2. How many Rotarians participated in the project? Four
3. What did they do? Please give at least 2 examples.
In India they inspected and formally dedicated a Mobile Blood Collection Center in Hyderabad and inspected and provided equipment recommendations at the Cancer Center in Visakhapatnam, India. Additionally team members worked with local leaders on developing future Water and Sanitation projects. In Haiti investigative educational visits were made to Port-au-Paix, Port-au-Prince, and Petion.
4. How many non-Rotarians benefitted from this project?
Estimated 100's to 1,000's dependent on existing and future grant projects.
5. What are the expected long-term community impacts of the project?
Improved health, longer lives, improved educational opportunities, and improved economic opportunities.
6. If a cooperating organization was involved, what was its role?
Local Rotarians and other community leaders showing the team what had been done and what needed to be accomplished.
7. How did you share the news of your project?
Club programs and website plus other Rotary websites.

Financial Summary – Be sure that Income equals Expenditures!

| | |
|---------------------------------------|---------------|
| 8. <u>Income</u> | <u>Amount</u> |
| District Grant funds received | \$2,000 _____ |
| Club contribution | \$2,000 _____ |
| Other funding from Personal Rotarians | \$2,957 _____ |
| Total Project Income | \$6,957 _____ |

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9. Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

| <u>Date</u> | <u>Expense Type</u> | <u>Vendor</u> | <u>Amount</u> |
|----------------------------|------------------------|-------------------|----------------|
| 01/19/18 | Airfare - Iliff | Air India | \$ 938 |
| 03/01/18 | Airfare – Merryweather | Air India | \$2,406 |
| 04/08/18 | Airfare – Raoul | American Airlines | \$ 499 |
| 12/27/17 | Airfare – Tata | Air India | <u>\$3,114</u> |
| Total Project Expenditures | | | \$6,957 |

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with the Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Club President

Name _____

Date _____

Email _____

Phone _____

2nd Club Contact

Name  _____

Date June 14, 2018 _____

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