

## Rotary District 5390 District Grant Application

Your club must have an approved/qualified status from the District Stewardship Committee prior to submitting this District Grant Application

Grant Applications for the upcoming Rotary Year are due by March 31st
Please submit to the District Grant Selection Committee

Sponsoring Rotary Club: Rotary Club of Big Sky	
If other Rotary clubs are involved in the project, please list:	-
N/A	
Project Title: Emergency Call Box Project - "35 mph bridge"	
Project Start Date: 7-01-2017 Projected Completion Date:	10-31-2017

Provide a specific and detailed project description. This description will be used by the District Grant Selection Committee. Include the scope of Community impact and the unmet need (s) this project will address. Clearly state Rotarian involvement. (Add as an attachment if necessary)

Install one emergency 911 call box in the Gallatin Canyon Highway 191 corridor at the parking turn-out at "35 mph bridge". This roughly 20 mile section of highway is not in cell range, and is a dangerous, highly trafficked mountain road with many accidents and fatalities. Rotarians will be working closely with 3 Rivers Communications to prepare site and clear debris and brush, install sign posts, and provide any needed manpower and organization. Please see attachment for additional information.

Provide a 50-word summary that describes the project and benefit to the Community. This is required by Rotary International (RI) and will be used when the District submits this grant request to RI. Be very concise and specific. (Add as an attachment if necessary)

Install one emergency 911 call box in the dangerous Gallatin Canyon Highway 191 corridor at the parking turn-out for "35 mph bridge". Due to lack of cell coverage, 911 call boxes help the public report accidents and emergencies quickly, saving precious minutes for emergency services response. The "35 mph bridge" parking turn-out is heavily used by recreational boaters, commercial rafting companies, hikers, climbers and the fishing community. Please see attachment for additional information. This project aligns with Economic & Community Dev.

Your project goals will align with which Area of Focus: (Please Circle One only) For more information please visit: www.rotary.org/myrotary/en/areas-focus

Peace & Conflict Prevention/Resolution

Maternal & Child Health

Disease Prevention & Treatment

**Basic Education & Literacy** 

Water & Sanitation

**Economic & Community Development** 



## Rotary District 5390 District Grant Application

Amount of Grant Funds Requested (\$): 5,000
Club Matching Contribution (\$): $8,533$ Please note this contribution must be greater than or equal to the amount of grant funds requested)
of Rotarians who will directly participate in the project: 16
low will Rotary be identified at the project site?
Plaque installed on call box identifying our club as provider
Provide a budget and identify how the requested funds will be spent. Your detailed budget must include he following:  • Estimated breakdown of expenses.
<ul> <li>Will there be other sources of funding for the club project? If so, please list the additional source(s), and include their contribution:</li> </ul>
<ul> <li>Does the project income (matching funds, grant funds, other sources of funding) match the project expenses?</li> </ul>
needed, please reference the SAMPLE District Grant Budget
lease add an additional attachment if necessary PLEASE RETAIN ALL RECEIPTS. If funds awarded are more than the invoices/receipts used to complete the project, the nused funds are required to be returned to Rotary District 5390)
Budget: Please see attachment
roject Oversight Name, Email, Phone: Lee Griffiths;lee@elevationlandscaping.com;406-580-1396
urrent Club President-Elect Name, Email, & Phone (will be club president during the grant year):
Kyle Pomerenke; kylepomerenke@yahoo.com; 406-570-5733

**District Grant Selection Committee:** 

Sue Carstens – Chair Phone: 406-270-2760 CarstensSue@gmail.com