

**Rotary International | District 5630**  
**The Rotary Foundation District Grant**  
**FINAL REPORT**

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Deadline for submission: May 15<sup>th</sup>, 20\_\_  
Must be filed electronically at: <http://www.matchinggrants.org/district/>  
Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #) # P2139
2. Name of District Grant Bike Trail Drinking Fountain
3. Briefly describe the grant and list any changes that might have occurred: (100 words or less)  
The grant of \$500 was submitted to install a handicap drinking/pet fountain along the Pioneer Spirit Trail
4. Provide a brief of lessons learned in implementing this grant and how this will improve future grant funded projects: (100 words or less) This project was a good collaboration of two local Rotary clubs teaming up together to enhance quality of life in Hastings.
5. How has your Club or community been impacted by this grant? (Check all that apply)  
 Involvement of Rotarians in our Club in humanitarian grants has increased.  
 Our Club's international Rotary networks have been strengthened.  
 Annual giving to the Rotary Foundation in our Club has increased.  
 Club membership has increased.  
 Our Club's awareness of the needs in our community has increased.  
 Participation in a District Grant has not changed our Club in any significant way  
 Others:  Rotary recongintion in the community

6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them.

7. **Financial Summary**

Amount of District Grant funds received: \$ \_500.00

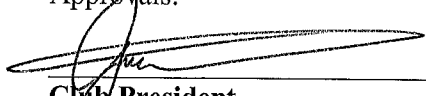
Amount of Club funds used in grant: \$ \_\$2,950.00

Amount of other funds used in grant: \$ \_\_500.00

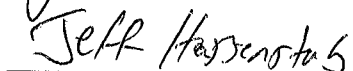
Total \$ \_\_\$3,950.00

Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

Approvals:

  
\_\_\_\_\_  
Club President

12/16/19  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Club Contact for District Grant

12/16/19  
\_\_\_\_\_  
Date



EVERY  
ROTARIAN  
EVERY  
YEAR